The Bombay Gazette.

No. 6,940.—New Series. BOMBAY :—SATURDAY, MAY 6, 1871. Annual Subscription in Advance...Rupees Fifty-two.

THE BOMBAY GAZETTE.

[TERMS OF SUBSCRIPTION.

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First Insertion ..... 3 As. per line.
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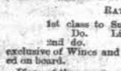
In the Native Language, double the above.
Domestic Occurrences. Rs.5—Rupee 1.

All Cheques, Money Orders, and other Remittances, should be made payable to the "Proprietor of the *Bombay Gazette*."

SHIPPING.

STEAM COMMUNICATION WITH THE MALABAR COAST, CEYLON, MADRAS, AND CALCUTTA.



THE BRITISH INDIA STEAM NAVIGATION COMPANY (Limited), under Contract with Government, despatch Steamers as above with Mails, Passengers, and Cargo, every fourteen days.

The Steam-Ship ASIA, 1,579 Tons, 350 H. P., Commander D. McCallum, will be despatched on TUESDAY, the 9th May 1871, at noon.

	May.		May.
Leave BOMBAY	9	Leave Tuticorin	17
" Ratnagherry	10	" Colombo	18
" Vingorla	10	" Galle	19
" Carwar	11	" Negapatam	22
" Mangalore	12	" Madras	24
" Cannanore	13	" Coconada	26
" Tellicherry	13	" Visagapatam	27
" Calicut	14	" Bimlipatam	27
" Beypore	14	" Gopalpore	28
" Cochin	15	" False Point	29
" Alleppee	16	Arrive CALCUTTA	30

This route is the most expeditious and economical for Passengers for the Neilgherry District, Bangalore, and Madras, who can land at Calicut for Beypore, and proceed from thence by rail.

Passengers for Calcutta can take the same route, picking up the Steamer at Madras.)

N.B.—No cargo will be received on the day of sailing.

W. NICOL & Co., Agents.

STEAM COMMUNICATION WITH THE PERSIAN GULF VIA KURRACHEE.

Interchanging Cargo and Passengers at Bussora, to and from Bagdad, with the Euphrates and Tigris Steam Navigation Company.

THE BRITISH INDIA STEAM NAVIGATION COMPANY (Limited), under Mail Contract with Government, and in connection with the weekly service from England, despatch a steamer to Kurrachee every MONDAY, at noon.

KURRACHEE, GUADUR, MUSCAT, BUNDER ABBAS, LINGA, BUSHIRE, FAO, MAHOMERAH, and BUSSORAH.

No cargo will be received on the day of sailing.

W. NICOL & Co., Agents.

STEAM COMMUNICATION WITH KURRACHEE.

THE BRITISH INDIA STEAM NAVIGATION COMPANY (Limited), under Mail Contract with Government, and in connection with the weekly service from England, despatch a steamer to Kurrachee every MONDAY, at noon.

The Steam-ship MARTABAN, 515 tons, 110 H.P., Commander G. Betts, will be despatched on the 8th of May 1871, at noon.

N.B.—No cargo will be received on MONDAY, the day of sailing.

W. NICOL & Co., Agents.

FOR TRIESTE AND VENICE VIA SUEZ CANAL.

THE P. & O. Co.'s S. S. COLUMBIAN (2,180 tons, and 500 H.P.), Captain N. Steward, will LEAVE for SUEZ as above, carrying H.M.'s Mails, also Passengers and Cargo for that Port, Brindisi, Southampton, &c.

Cargo can also be booked through to Trieste, Venice, Odessa, Genoa, Naples, and Havre, Liverpool or London.

No Cargo can be received on board after sunset on the day previous to sailing.

The Company reserve the option of forwarding all Goods shipped by their steamers for Europe, through Egypt, either by Rail, or by Canal in their own steamers, or in vessels employed for the purpose.

Passengers are requested to send their heavy baggage to Mazagon before 10 A.M. on the day of the Steamer's departure, in order that it may be weighed and labelled previous to shipment.

A small Steamer will leave the New Dock Head at Mazagon at 3 P.M., precisely, on the day of sailing.

REDUCTION OF FARES.

The Rates of Passage Money have been reduced as follows :—
To BRINDISI ..... First Class Rs. 600 ; Second Class Rs. 309
To SOUTHAMPTON. " " 659 " " 357
Exclusive of Wines and Liquors, and the transit through Egypt.

All Children under 3 years of age, free ; above 3 and under 10, half fare.

G. F. HENRY, Superintendent.

STEAM TO CEYLON, PENANG, STRAITS, CHINA, AND JAPAN.

THE P. and O. Co.'s S. S. AUSTRALIA (3,684 tons, and 600 H.P.), Captain C. A. White, will be despatched for the above Ports on WEDNESDAY, the 10th May, leaving Mazagon at noon on that day, carrying H. M.'s Mails, and taking also Passengers and Cargo for Madras and Calcutta.

No Cargo will be received on board after sunset on the day previous to sailing, and no brokerage will be allowed on any chest of opium, the officer's receipt for which is not lodged in the Company's office before 11 A.M. on Tuesday, the 8th proximo.

G. F. HENRY, Superintendent.

EXTRA STEAMER TO CHINA.

THE Steamer SUNDA (1,682 Tons, and 300 H.P.), will be despatched to Hongkong early in May, calling at Singapore.

G. F. HENRY, Superintendent.

SALES BY AUCTION.

BENNETT AND COMPANY.
No. 5, Forbes Street.

WEEKLY SALE.

THIS DAY SATURDAY, the 6th instant, Messrs. BENNETT and Co. will sell by Public Auction, at their Rooms, a good quantity of Grey and Colored Piece Goods, T Cloths, 8 Cases of Prints, &c., &c.

A few articles of Furniture, such as Blackwood Easy Chairs, Childs' Cot, First-rate Pictures, Crockery Ware, &c., &c.

25 Cases Red Letter Paper—Cat, trade mark on outside the ream.

25	Ditto	Blue	ditto ditto ditto
25	Ditto	Blue	ditto ditto ditto
22	Ditto	Superior Champagne, in one dozen cases.	
13	Ditto	ditto	Hock.
18	Ditto	ditto	Ginger Wine.
20	Ditto	White	Leggets of various kinds.
10	Ditto	ditto	Gauzes.
15	Ditto	ditto	Dhoties

1 Case containing 24 Boxes Assorted Old Soap
1 ditto ditto 8 ditto Honey Soap

Also,

A handsome New Hallow Bed
A handsome Wardrobe
A Set of Chairs
A Sofa
A Sofa Table
A Set of Dining Tables
A Set of Chairs
A Sideboard
A Chest of Drawers
A Set of Bedsteads
A Set of Chairs
A Set of Tables
A Set of Chairs
A Set of Tables
A Set of Chairs
A Set of Tables

COMMERCIAL INTELLIGENCE.

SHARE MARKET.

FRIDAY AFTERNOON.

Press and Spinning shares in demand. Land shares and Government Paper firm.

BOMBAY BILL AND STOCK LIST.

BANKS.

Number of Shares.	Nomi. value per sh.	Paid up.	Last divi-dend.	Names.	Cash Rates per Share.
	Rs.	p. a.			
100,000	100	all	4 p.ct	Agra Bank	100
37,500	1,000	all	5 p.ct.	Bank of Bengal	1,400 nl.
10,000	500	all	5 p.ct.	Ditto of Bombay New	625
10,000	500	all	20th Dec.	Ditto 2nd Res. Issue	1764
5,000	1,000	all	7 p.ct.	Ditto of Madras	1,380
30,000	250	all	2 p.ct.	Chartered Mercantile Bk. of L. L.& China	250 par
43,000	275	all	10 p.ct.	Hong. & Shanghai Bank.	360 nl.
40,000	200	all	all	Chartered Bk. of L. & C.	150
32,000	250	125	half	National Bank of India	102
10,000	250	all	12 do.	Oriental Bank	475

LAND COMPANIES.

6,000	9,500	all	Rs 75	Colaba Land Co.	1,600
5,000	150	all		Prem Land & Pier Co. Ld	150
750	2,000	2,00	Nil	Mazagon Land	970
4,000	2,000	1,450	Nil	Port Canning	365

PRESS COMPANIES.

150	5,000	2,250	225 p.c.	Akbar Cotton Press Co.	2,075 x d
200	2,000	1,400	75 do.	Albert Co. Kurrachee	1,150
250	3,000	650	Nil.	Alexandria Press Co.	470
150	12,000	14,000	200 do.	Apollo Press Co.	7,300
100	2,000	11	25 5 do.	Bombay Press Co.	2,300
200	5,000	all	95 p.c.	Do. New	280
578	1,880	all	Nil.	Colaba Press Co.	5,900'
250	2,000	all	...	East India Press Co	2,500
150	3,000	all	300	Fort Press Co.	10,500 x d
300	2,000	1,800	...	Framji Cowasji Press	1,005
200	5,000	6,000	Nil.	Hydraulic Press Co.	2,500
250	5,000	1,467	75 p.c.	Imperial Press Co.	1,175
300	5,000	2,000	100 p.c.	Kurrachee Press Co.	1,250
2,000	400	350	35 p.c.	Mofus. Press & G. Co.	485
120	2,500	all	250	Prince of Wales Press	2,350
225	2,000	1,00	Nil.	Victoria Press, Madras	925
150	2,000	all	Nil.	Tinnevelly Press Co.	1,000
100	1,500	...	...	Carwar Company	775

RAILWAY COMPANIES.

...	£20 216.2	p.c.	G. I. P. Railway Consolidated Stock
...	£20	109 1.5	do. Do. New £20 shares
...	£20	43 10.2	do. Do.
...	£100	1,000	do. B. B. & C. I. Railway Co.
...	£11	19 10.3	do. Do. New Shares

265
126
1,100
200

CALCUTTA.—1ST MAY, 1871.

THE following transactions were reported :—

Government Securities, market firm.

4 per cents, at Rs. 98-6, or 1-10 discount, for cash.

4½ per cents, at Rs. 106-8.

5 per cents, at Rs. 105-12.

5½ per cents at Rs. 113-4.

In shares—

National Bank shares, a good number at Rs. 103, and one heavy lot, at Rs. 102.

—*Englishman.*

MILITARY.

ARRIVALS.—MAY 5.

Ranken, Lieutenant-Colonel, Madras Staff Corps, from leave, from England.

Hunter, Lieutenant-Colonel, 16th Regiment, from leave, from England.

Moore, Lieutenant-Colonel, 4th Hussars, on leave, from Meerut.

Bartlett, Captain, 76th Regiment, on sick leave, from Secundrabad.

Godby, Major, 4th Punjaub Cavalry, on furlough, from Kohat.

Faunce, Lieutenant-Colonel, Bombay Infantry, on leave, from Mhow.

Howley, Captain, 6th Regiment, on private affairs, from Peshawur.

Howell, Lieutenant, Bengal Staff Corps, on furlough, from Kohat.

Vallings, Captain, Bengal Staff Corps, on private affairs, from Kohat.

Lloyd, Lieutenant, 2nd Punjaub Cavalry, to join, from Deesa.

DEPARTURES.—MAY 5.

Maitland, Officiating Deputy Inspector General of Hospitals, Bombay Medical Staff, on duty, to Ahmedabad.

The following officers will sail to-day for England :—

Moore, Lieutenant-Colonel, 4th Hussars, on leave.

Marsack, Lieutenant-Colonel, 4th Regiment Madras N. I., on furlough.

Brown, Surgeon Major, Medical Establishment, on furlough.

Godby, Major, 4th Cavalry, on furlough.

Macnaughten, Captain, 2nd Light Cavalry, on furlough.

Vallings, Captain, Bengal Staff Corps, on leave.

Howell, Lieutenant, Bengal Staff Corps, on furlough.

Champain, Major, Royal Engineers, on duty.

Bartlett, Captain, 76th Regiment, on sick leave.

Howley, Captain, 6th Regiment, on leave.

POONA DIVISION ORDERS.

BY MAJOR-GENERAL J. T. GRANT, C. B.,
Commanding Poona Division of the Army.

2nd May, 1871.

The undermentioned officers have obtained leave—

83rd Foot.—Lieut. Anderson, for 60 days, from date of departure, on privilege leave.

Unattached Infantry.—Colonel Ashburner, for 30 days, from the 9th instant, on privilege leave.

2nd Grenadier N. I.—Captain Boyd, for 30 days, from date of departure, on privilege leave.

23rd Regiment N. I.—Lieutenant Heath, for 30 days, from the 7th instant, on privilege leave.

Sappers and Miners.—Captain Newport, for 30 days, from date of departure, on privilege leave.

MADRAS GOVERNMENT ORDERS.

(*Fort St. George Gazette*, May 2.)

Mr. H. J. Stokes, Acting Sub-Collector and Joint Magistrate of Tanjore, two and a half months' privilege leave.

Mr. J. G. Ferrand, Registrar of Assurances, Madras, privilege leave for three months, from or after the 6th June next.

The Honourable David Arbuthnott, to act as Collector of Sea Customs and of the Madras District and Protector of Emigrants, during the absence of Mr. J. Hunter Blair on leave, or until further orders.

Mr. William McQuhae, to act as Collector and Magistrate of Madura during the employment of the Honourable D. Arbuthnott on other duty, or until further orders.

Mr. Alexander Cruickshank, to act as Sub-Collector and Joint Magistrate of Tanjore during the absence of Mr. H. J. Stokes on leave, or until further orders—to take charge on being relieved by Mr. J. H. Nelson of his present appointment.

Mr. H. Gompertz, 1st Assistant Superintendent, Revenue Survey, to act as Deputy Superintendent during the absence of Lieutenant Colonel W. Barber on sick leave, or until further orders.

Surgeon William Farquhar Davis, M.D., F.R.C.S., Zillah Surgeon, Coimbatore, to act as Medical Officer at Ootacamund, with effect from 14th April 1871, during the absence of Surgeon Pearl on leave, or until further orders.

Colonel Charles Vaughan Wilkieson, R.E., Superintending Engineer, 4th Division, to be a Director of the Incorporated Bank of Madras, in succession to Colonel Orr.

Assistant Surgeon Henry Isaac Jones, to act as Zillah Surgeon, Coimbatore, with effect from 11th April 1871, during the employment of Surgeon Davis on other duty, or until further orders.

Mr. William Wynne Goodrich, to act as Assistant Superintendent of Police, 1st class, in Cuddapah, during the employment of Captain Chrystie on other duty, or until further orders.

Mr. J. T. Fullerton, Acting Assistant Superintendent of Police, 2nd class, to act as Assistant Superintendent of Police, 1st Class, in Vizagapatam, during the absence of Mr. Jones on leave, or until further orders.—To have effect from 1st April 1871.

Mr. David Starkenburgh White, to act as Registrar of Assurances, Madras, during the absence of Mr. Ferrand on leave, or until further orders.

Mr. Robert Thomas Knox, Assistant to the Collector and Magistrate of Salem, to be a Justice of the Peace within and for the territories subject to the Government of Fort St. George.

Captain A. de C. Scott, R.E., Under-Secretary to Government in the Public Works Department, to be graded as an Executive Engineer of the 1st grade.

MILITARY DEPARTMENT.

Colonel R. Cadell, Royal Madras Artillery, Commissary of Ordnance, 1st class, to officiate as Superintendent of the Gun Powder Manufactory, during the absence on leave to Europe of Colonel G. Rowlandson or until further orders.

Lieutenant-Colonel W. H. Goodenough, Royal Madras Artillery, to officiate as Deputy Inspector General of Ordnance and Magazines, during the absence on leave to Europe of Colonel A. Stewart, or until further orders.

Madras Staff Corps.—The following promotion is made, subject to Her Majesty's approval :—

To be Lieut.-Colonel from the date specified against his name, having completed 25 years' service—

Major Arthur James Butt, 1st May 1871.

The undermentioned officers are permitted to proceed to Europe :—

Colonel G. Rowlandson, of the Royal (Madras) Artillery, Superintendent Gun Powder Manufactory, on furlough for two years, and to embark from Madras.

Captain H. P. N. F. Crawfurd, Staff Corps, doing duty Sappers and Miners, on furlough (medical certificate) for two years, and to embark from Calcutta.

MADRAS ARMY ORDERS.

BY THE PROVINCIAL COMMANDER-IN-CHIEF.

Head Quarters, Madras, 21st April 1871.

The following removals and appointments are ordered :—

Lieutenant-Colonel A. W. Ritherdon, Staff Corps, Wing Officer 29th N. I., to officiating 2nd in Command and Wing Officer 32nd N. I.

Major F. Gadsden, Staff Corps, from general duty, Secunderabad, to officiating Wing Officer 29th Native Infantry.

Major H. M. Nopean, Staff Corps, to general duty at Madras.

The following posting is ordered :—

Captain E. M. Norrie, Staff Corps, officiating Assistant Quartermaster General, to Pegu Division, during the absence of Lieut.-Colonel Phillips on furlough, or until further orders.

Head Quarters, Madras, 24th April.

Lieutenant-Colonel W. Serrell, Staff Corps, officiating 2nd in Command and Wing Officer 41st Native Infantry, will do general duty at Madras from the 24th April to 10th May 1871, when he will proceed to join his appointment by the steamer leaving Madras for the Northern Ports on that date.

The following removals and appointments are ordered :—

Major F. Horsley, Staff Corps, from officiating Second Squadron Officer 1st L. C. to general duty at Kamptee, on being relieved.

Captain T. H. T. Chalon, 8th L. C., from Attached 3rd L. C. to 1st Squadron Subaltern 3rd L. C., vice Yates, who vacates.

Assistant Surgeon A. McArthur, M.D, from Left Wing 16th N. I. to 6th N. I.

Assistant-Surgeon W. Price, from Deputy Inspector General's Dept., Nagpore Force, to Left Wing 15th Native Infantry.

Surgeon G. S. W. Ogg, M.B. and M.A., is directed to proceed to Vizagapatam by the steamer of the 22nd instant, and do duty with the 2nd N. I., vice Surgeon Major Mackenzie, reported sick.

Head Quarters, Madras, 26th April 1871.

His Royal Highness the Field Marshal Commanding-in-Chief has approved of Lieutenant H. J. Hope-Edwardes, 60th Foot, being posted on his recent promotion to the 3rd battalion of his regiment.

The following removal is ordered :—

Major R. T. Snow, Staff Corps, from general duty, Kamptee, to general duty at Madras.

With reference to G. O. C. C. 19th April 1871, posting Lieutenant-Colonel Haultain to the 19th Native Infantry as officiating Commandant, that officer will proceed to join at the public expense.

Leave of absence :—

His Royal Highness the Field Marshal Commanding-in-Chief has been pleased to grant leave of absence to 2nd Captain H. A. de Vismes, 5th Brigade Royal Artillery, from 13th May to 12th August 1871, in extension, on private affairs.

Royal Horse Artillery.—Veterinary Surgeon W. J. Masters, D Brigade, to Bombay, to appear before a medical board.

Royal Artillery.—Lieutenant-Colonel C. J. Barton, 5th Brigade, for 18 months, from date of departure—Bombay, private affairs.

General Staff—Lieutenant-Colonel A. Drury, Staff Corps, Deputy Quartermaster General, 60 days privilege leave, from 1st May 1871, or date of departure.

104th Foot.—Lieutenant and Adjutant J. C. Little, 2nd Battalion, to England, for twelve months on private affairs, from date of embarkation, in anticipation of the sanction of His Excellency the Commander-in-Chief in India.

21st Foot.—Lieutenant F. Mack Salmond, 1st Battalion, Instructor of Musketry, from 1st March to 31st May 1871—Neilgherries, private affairs.

24th Foot—Lieutenant L. H. Bennett, to England on medical certificate, from date of embarkation, to appear before a medical board, via the Cape route (provided there is medical man in charge of the ship), unfit to do duty with troops.

76th Foot.—Lieutenant G. Gosselin, for four months, from 17th April 1871—Neilgherries, p. c.

Staff Corps.—Captain J. W. Swifte, Adjutant 27th Native Infantry, in continuation of privilege leave from 15th to 16th April 1871 inclusive, private affairs, to enable him to join.

Staff Corps.—Colonel A. Le Steele, officiating Commandant 2nd Native Infantry, in extension of privilege leave from 12th to 14th April 1871 inclusive, to enable him to join.

NORTH-WESTERN PROVINCES ORDERS.

(*Government Gazette, N. W. Provinces*, May 3.)

Mr Henry Barkley Henderson, officiating Judge of Shahjehanpore, two months' privilege leave, with effect from the 1st May.

Lieutenant-Colonel William Davis, Deputy Inspector-General of Police, North-Western Provinces, three months' privilege leave, with effect from 1st May next.

Mr. Charsley Thomas, District Superintendent of Police, Muttra, eighteen months' leave of absence to Europe, on medical certificate, together with ten days' subsidiary leave, in extension of the leave granted to him in Notification dated the 22nd March last.

Mr. Donald Mackenzie Sneaton, Assistant Settlement Officer, Mynpoorie, three months' privilege leave, with effect from the 1st June next.

Reverend James Williamson, M.A., Chaplain of the Church of Scotland, Allahabad, three months' privilege leave, with effect from 25th April.

Captain John Liston, Assistant Commissioner of Nynee Tal, thirty days' subsidiary leave.

Assistant Surgeon G. B. Smith, M.D., in medical charge of the Civil Station of Muttra, to be Superintendent and Medical Officer of the Jail at that Station.

Mr. Samuel Bond, officiating Civil Surgeon of Oraie, to be confirmed in that appointment.

Mr. Percy Gough, to officiate as an Assistant Commissioner of the 3rd class in the Jhansie Division.

The Reverend Edward Godfrey, M.A., whose services have been placed at the disposal of this Government, to be Chaplain of Landour.

Two months' privilege leave of absence is granted to Mr. W. W. Clarke, Executive Engineer, Benares Division, with effect from the 1st May or such date as he may avail himself of the same.

Captain F. D. M. Brown, Executive Engineer, Ganges River Works, is appointed to officiate as Executive Engineer, Benares Division, in addition to his own duties, during the absence on leave of Mr. W. W. Clarke, or until further orders.

Mr. T. G. B. Atkinson is appointed a Sub-Assistant Conservator of Forests in the North-Western Provinces.

Mr. G. Greig is appointed to act as a temporary Sub-Assistant Conservator of Forests in these Provinces.

Privilege leave of absence for two months is granted to Mr. P. Nelson, Assistant Engineer, 2nd grade, attached to the Northern Division, Ganges Canal, from the 1st May, or subsequent date.

Special leave of absence is granted to Lieutenant S. J. Lambert, R.E., Assistant Engineer, 1st grade 2nd division, Agra Canal, for three months, with effect from the 1st May.

Lieutenant R. P. Tickell, R.E., Executive Engineer, 2nd grade, is relieved of the charge of the Rohilkhund Canals Division, and is appointed to the special duty of preparing the designs and estimates of the Sardah and other Canals.

Mr. O. Philpott, Assistant Engineer, 1st grade, is appointed to officiate as Executive Engineer, Rohilkhund Canals Division.

SHIPPING.

DAILY FREIGHT REPORT—5TH MAY.

			p. ton.
London	Cotton	£3 0s. 0d.	
	Cases	£3 0s. 0d.	"
	Seeds	£2 10s. 0d.	"
Liverpool	Iron Ships Cotton	£2 12s. 9d. to £2 16s. 3d.	"
	Woollen Ships	£2 12s. 6d. to £2 13s. 9d	"
	Myrabolns & Coir bdls	£1 5s. 0d.	"
	Seeds	£1 15s. 0d.	"
Havre	Cotton	£3 5s. 0d.	
	Coffee		
Overland	Steamers	£4 10s. 0d. to £5 0s. 0d.	
Liverpool via Suez Canal		£3 10s. 0d. to £3 12s. 6d.	
China	Steamer Cotton	Rs. 10 per bale.	
	Opium	Rs. 250 80 per chest	
	Sailing Ships	Rs. 9 per bale	
Calcutta	Salt	Rs. 2 0 0 to 3 0 0 per ton	
Calcutta to Bombay		Rs. 16 and Calcutta Port charges	
Mauritius		8 annas to 10 p. bag nominal.	

ARRIVALS.

May	Vessel.	Commander.	From
3	British Consul	Raymond	London, Jan. 1.
	Phlox (s)	Baker	Goa, May 1.

DEPARTURES.

May	Vessel.	Commander.	Destination.
5	Esk	Evans	Falmouth & Bremen.
	Mahi	Nacoda	Cochin.
	Jeypore	McMillan	Liverpool.
	A. R. Hydroos	Nacoda	Malabar Coast and Colombo.

The following vessels obtained their port clearances yesterday :—

Ship Antrim, O'Neill, to Liverpool.

Ship Varuna, Clare, to London via Havre.

The following vessels began to load yesterday :—

Steamer Virago, to Liverpool.

Ship Statesman, to Hongkong.

Steamer Phlox, to Coast and Goa.

Ship Glen Isla, to Calcutta via Madras.

THE HOOGHLY.

ARRIVALS.

May			
2	Glenartney (s)	Bolton	Hongkong, April 15.
	Himalaya (s)	Atkinson	Gamorta, April 25.
	Berbice	Latto	Bombay, April 7.

DAILY IMPORTS.—5TH MAY.

FROM LONDON.

Prince Oscar, 50 boxes brandy, E M Setna ; 10 bales demy paper and 23 cases foolscap paper, H J H Isack ; 30 cases oilmanstore, R Angus & Co ; 12 packages wall paper, A H Tyebjee.

Sir John Lawrence, 39 cases port and 2 cases hock, Cutler, Palmer & Co.

The Tweed, 92 cases cognac, Cutler, Palmer & Co.

Michael Angelo, 2 cases claret, Cutler, Palmer & Co.

Sydney Eigers, 10 cases claret, Cutler, Palmer & Co.

Cartago Nova (s), 13 cases hock, Cutler, Palmer & Co.

City of Pekin, 25 boxes clay tobacco pipes, A H G Hoosen.

FROM CLYDE.

Kingdom O'Fife, 250 casks coal pitch, C Khotsey.

DAILY EXPORTS.—5TH MAY.

FOR LIVERPOOL.

Challenge, 63 bales cotton, J Jaisraj ; 100 bales cotton, C Ebram

Robert Kerr, 15 bales cotton, R D Cama & Co.

Virago (s), 200 bales wool, G Sigg & Co.

Sumatra (s), 50 bales cotton, G H Fazul & Co.

Romania, 24 bales cotton, L Khimjee & Co ; 200 bales cotton, M Thackersey & Co ; 100 bales cotton, C Ebram.

Gutamesa, 175 bales cotton, R Rahibhoy.

Americana, 100 bales cotton, J Vuria ; 625 bundles coir yarn H T H Remtools.

Euxine, 101 bales cotton, Richard Martin ; 78 bales cotton, H Jumnamull ; 65 bales cotton, C Madowdass ; 50 bales cotton, K Bhowanjee ; 600 bags linseed, S Mooljee.

Western Bell, 33 bales cotton, L Tolpall ; 65 bales cotton, G Buldow ; 27 bales cotton, G Viram.

St. Fillans, 570 bales cotton, Ritchie, Stewart & Co ; 2,500 bundles, coir yarn, S S Narralwala ; 600 bundles linseed, W Nicol & Co.

Seaforth, 680 bundles gall and 140 bundles bodda, N Heerjee.

William Fairbury, 500 bales cotton, W & A Graham & Co.

Prince Oscar, 2,100 bales cotton, Rafli Brothers ; 1,000 bales cotton, G F Pim & Co.

Trent (s), 51 bales cotton D G Hoosan ; 51 bales wool, B Canjee.

Baron Macaulay, 50 bales cotton, K Vussonjee ; 125 bales cotton, E D Sassoon.

Kirkwood, 500 bundles gall, P Nattunjee.

Lorne (s), 300 bales cotton and 179 cases coffee, S Mooljee.

FOR LONDON.

The Tweed, 30 bales skins, M A Rehemon & Co.

Hydrabad, 200 bales cotton, Planque, Vinay & Co.

Barham, 20 cases ginger, G Mooljee.

Columbian (s), 44 bundles E teeth, B Vulybhoy ; 7 bundles silk, E Noordin & Co.

Sumatra (s), 3 cases ginger, and 3 cases cardamom, B I S N Co.

FOR TRIESTE.

Sumatra (s), 103 packages coffee, W Nicol & Co.

FOR VENICE.

Sumatra (s), 150 bales cotton, G Sigg & Co.

FOR MARSEILLES.

Sumatra (s), 892 packages coffee, B I S N Co ; 81 bales cotton, Gaddum & Co.

FOR ANTWERP.

Nimrod, 2,000 bales cotton, A Blascheck & Co.

FOR HAVRE.

Hydrabad, 100 bales cotton, Gaddum & Co ; 450 bales cotton, George Lockhart & Co.

France, 50 bales cotton, Planque, Vinay & Co.

Nada (s), 50 bales cotton, A Blascheck & Co.

Sumatra (s), 500 bales cotton, George Lockhart & Co.

Virago (s), 1,000 bales cotton, W Nicol & Co.

FOR SINGAPORE.

Australia (s), 25 bales cotton, 4 cases wax, and 14 cases olibanum C Nemesy.

FOR HONGKONG.

Australia (s), 9 cases wax, E D Lungrans & Co ; 2 bales cotton, H A N Momed ; 74 bales cotton, R Hurkison ; 64 bales cotton, L Datoo ; 38 bales cotton, F Amerjee ; 51 bales cotton, S E Sassoon ; 28 bales cotton, B Pestonjee ; 270 bales cotton, J Ramyndas ; 60 bales cotton, T Ramchund ; 226 bales cotton, H A Esmail & Co ; 42 bales cotton, N Kessowjee & Co ; 205 bales cotton, D C Tata ; 63 bales cotton, J Sobagchund ; 3 bundles coffee, E Noordin & Co.

Sunda (s), 117 bundles sharkfins, and 6 bundles fishmaws, P Dunjee.

POSTAL NOTICES.

DEPARTURE OF OCEAN MAILS.

	Date	Mail closes.	After packet.
United Kingdom	May 6	2 P.M.	3 P.M.
Kurrachee	,, 8	11 A.M.	
Persian Gulf via Kurrachee	,, 15	11 A.M.	
China	,, 10	9 A.M.	10 A.M.
Australia	,, 10	9 A.M.	10 A.M.
Mauritius, Reunion, &c	,, 20	2 P.M.	3 P.M.

THE GREAT KHANDEISH CASE.

JUDGMENT OF THE HIGH COURT,

DELIVERED BY

THE HON. SIR M. R. WESTROPP,

ON THE 12TH APRIL 1871.

May be had, in Pamphlet Form, 8 pp., Price Four Annas, at the Office of the "Bombay Gazette."

SIR RICHARD TEMPLE'S FINANCIAL STATEMENT,

FOR 1871-2.

MAY BE HAD, IN PAMPHLET SHAPE, 20 pp., PRICE EIGHT ANNAS, AT THE OFFICE OF THE "BOMBAY GAZETTE."

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DOMESTIC OCCURRENCES.

[THE CHARGE FOR NOTIFYING A DOMESTIC OCCURRENCE IS ONE RUPEE, AND THE ANNOUNCEMENT MUST BE AUTHENTICATED.]

EUROPE.

MARRIAGE.

GEDDES—ANDERSON—April 4th, at Chanonry, Old Aberdeen, by the father of the bride, Auckland Campbell Geddes, C.E., Bombay, to Helen, daughter of the Rev. Alexander Anderson.

BOMBAY.

DEATH.

DURHAM—May 5th, at Girgaum, Sarah, the beloved wife of Mr. C. Durham, aged 37 years, 11 months, and 26 days, deeply regretted. Friends are requested to meet at her residence, next to the Ice Factory, Girgaum, at 3-30 P.M. to-day.

OTHER PRESIDENCIES.

BIRTHS.

JOHNSTONE—May 1st, at Madras, the wife of G. Pulteney Johnstone, Esq., of a daughter.

PUGHE—May 1st, at Barrackpore, the wife of Colonel J. R. Pughe, H. M.'s Bengal Staff Corps, of a daughter.

TRAFFORD—April 20th, at Shorborne, the wife of R. W. Trafford, B. C. S., of a son.

DEATHS.

BRUCE—April 23rd, at Girgaum, Bombay, Charles Alexander Bruce, aged 78 years.

HALL—May 2nd, at Nynee Tal, Caroline Matilda Gordon, the youngest child of Mr. and Mrs. F. W. Hall, of Allahabad, aged 1 year 11 months and 22 days.

NOTICE.

All CHEQUES, MONEY ORDERS, and other Remittances, sent to this office, should be made payable to the "Proprietor of the *Bombay Gazette*."

All Communications respecting Advertisements should be addressed to the "Advertisement Department"

Bombay Gazette Office, Bombay.

The Bombay Gazette.

SATURDAY, MAY 6, 1871.

Our London correspondent has drawn attention to a letter by General Balfour, written apropos of a statement made in the budget speech or essay of Sir Richard Temple. We reproduce General Balfour's contribution to the "cowardly" criticism on the Finance Minister, and trust it will find a place in the columns of all our contemporaries. When Sir Richard boasted that he had managed to levy the largest revenue ever raised in India, meaning, of course, under British rule, he also said that last year's expenditure on the army in India was less than that of any year since the mutiny. And the statement he made, taken literally, was correct, for the total is a trifle less than the total for 1862-3. But Sir Richard omitted to point out that he was paying the same sum for a smaller force, and that his Indian total was further reduced by the transfer of a considerable amount to the much-abused Home Charges. This omission General Balfour has fastened upon and exposed in *The Times*. Now the suppression, if it were intentional, was a serious offence. But we do not believe it was intentional. Sir Richard Temple is not one of those who "look before and after" with a forecasting or critical eye. It is very rarely that he goes far beyond the tables of statistics furnished by his department, and with his habit of looking merely at totals and disregard of circumstances affecting their amount, it would have been strange, indeed, had he done more than run his eye over the entries just to ascertain what relation they bore to each other. Finding the expenditure on the army in 1870-71 was less than that of any year since the mutiny, he made a note of it as a telling fact, and used his note in the budget speech. It is useless to be angry with him for doing what he cannot help doing, or to impute to him any desire to conceal the important fact that he pays more for a smaller force, and consequently has no right to boast. It never occurred to him that there have been large reductions in the European and native forces; still less that "the actual expenditure has positively increased by about a million and a-half since 1863-64." He was the victim of his tables of statistics. Of course if he perceived that the actual cost had increased, he would have been eloquent in describing a fact so alarming, and would have drawn on his wealth of invention for a remedy. No one can doubt this who has observed the conscientious though superficial character of all Sir Richard's work. Nevertheless, making every allowance for his deficiency of brain-power of the more sterling sort, Sir Richard is not altogether blameless for the misleading statement set before the public. He made a boast of it, and before so doing, he ought to have tested the solidity of the ground on which he stood. In justice to himself, and to the taxpayers, he is bound to answer the comments of Major-General Balfour, to explain the remarks he uttered respecting the expenditure for European stores, and to tell us whether *he* can find any justification for the maintenance of the army expenditure at a total "fully three millions higher than it ought to be." For our part, while we see in the Staff Corps a source of increased and increasing expenditure, and suspect that the public funds escape needlessly through several other channels, we are not prepared to accept, without further proof, the sweeping general assertion even of one who has been "officially employed to control the expenditure of the Indian army." A statement from so high a source and of so grave a character, however, places the Government of India, both here and at home, before the tribunal of public opinion. If they are spending three millions or half three millions more than they ought to spend, it is not surprising that at the same time they are engaged in levying an income-tax, that they defer customs reform, and force the local Governments to raise all sorts of taxes with infinite trouble—it is not surprising, but it is without justification. We do not see how the Government can shrink from answering General Balfour without tacitly admitting that his heavy bill of indictment is true; and unless Sir Richard Temple or General Norman refutes General Balfour, the public, on the strength of his authority, will be entitled to believe that the Income-tax Government is and has been spending needlessly three millions sterling every year. That three millions is in addition to the millions spent on public works, and the whole represents an amount of injustice and discontent no actuary could appreciate. If we could believe that the Committee of Inquiry would do any good, we should look for great benefit from a searching examination of General Balfour, and a severe investigation into the whole subject of Indian outlay. The Committee, of course, will some day examine witnesses on the special question of army expenditure, and there are very capable men at home whose testimony could be taken. Whether the inquiry will be pushed home is another matter; but whether it is or not, Sir Richard Temple is bound to plead to the indictment that he takes credit for spending less on the army, when, relatively to its strength, he is spending more. We say Sir Richard Temple, not because he is responsible for the outlay, but because he is the mouthpiece of the Government in its spending department, and because he zealously identifies himself with a policy of big revenues, heavy taxes, and vast expenditure.

We take a malicious pleasure in reproducing the following paragraph from the columns of the *Times of India*, certain that it will amuse the public to observe how the defender of khutput exhibits himself in his flurry :—

"A RECKLESS CALUMNIATOR.—Acting on the libeller's maxim—'Throw plenty, some will stick'—our daily contemporary yesterday reproduced [from the *Times of India*] certain of his calumnies against this journal. In addition to what we said on Wednesday in regard to these contemptible tactics (of one who ought to know better), we have only to repeat—that every insinuation or suggestion to the purport that this journal has apologised for, or could by any chance sympathise with corrupt practices of any kind, is utterly false in every possible sense. [Wide his own articles.] Whether these calumnies are based on malicious and blundering interpretations like the one reproduced yesterday, or on the tittle-tattle of ignorant gossips, there is not even decent excuse [not in your own statements?] for our contemporary giving the currency to these slanders—but the stigma rests with him. The effrontery of asking us to refute his own invention and base accusation, [that is, his own articles loyally reproduced in these columns!] will not suffice to carry off the disgrace of his having made it—but we can well afford to smile at that demand, though sincerely grieved, [bravo, Mawworm!] for the name of English journalism, that our contemporary is so far unworthy of himself."

In another column will be found the official papers relating to the issue on Monday of a Government notification, offering to the holders of the 30 lakhs of 5 per cent. debentures, which mature on the 4th July next, the option of having the debentures converted into a loan to the Government of India bearing interest at 4½ per cent. for ten years, and thereafter at 4 per cent.

COLONEL E. THOMPSON, Bombay Staff Corps, has been allowed furlough to Europe for eight months, on medical certificate.

LIEUTENANT H. W. OSBORN, R.E., has been allowed furlough to Europe for eighteen months, on medical certificate.

GENERAL FRASER TYTLER, C. B., was to assume command of the Allahabad Division on Thursday.

THE Chief Commissioner of Oudh was to have left Lucknow for Simla on Wednesday.

THE rich men of Lucknow are still distributing large sums in money and food to the poor of the city, in gratitude for the recovery of General Barrow.

IT is understood that the Madras Chief Justice has intimated to the home authorities his intention to retire from the service by the end of the current year.

THE Rev. John Fordyce has undertaken the editorship of a monthly magazine at Simla, to be called "Mountain Echoes." The first number is to appear on the 15th.

LORD NAPIER OF MAGDALA arrived at Umballa on Monday last, and inspected the whole of the troops on the brigade parade-ground, expressing himself gratified with their smart appearance and excellent discipline.

THE Dewan of Lal Madho Sing, of Amaethe (in Oudh), a very faithful and talented servant of the Talookdar, has, says the "Mofussilite," been shot by some unknown hand while travelling on horseback. The assassin has not been apprehended as yet.

THE Commissioner of Rajshahye has recommended Ranee Surnomoi, of Cossimbazar, for the Order of the Star of India. No land-owner in Bengal has, in the opinion of the "Englishman," done more for the benefit of her fellow-countrymen than this Ranee.

THE Lieutenant-Governor has, with the consent of the Supreme Government, directed that, for all attestations of powers of attorney by magistrates and judges, a fee of Rs. 2 shall in future be charged, and that such fees shall be realized in stamps, the proceeds being credited to stamp revenue.

A SUGGESTION, emanating, it is presumed, in the first instance from General Norman, has been made by the Chief Commissioner of Burmah to strengthen the north-eastern frontier guards. The suggestion has been agreed to, but the request, which has also been made, for a native regiment to be located there, has been refused on the score of expense.

THE fears entertained as to the unsafe state of the iron girder bridge in the Mohun Pass turn out, says the "Pioneer," to be unfounded. All the rivets that were supposed to have fallen out of the bucklings, &c., had really never existed, and in fact the other defects noticed from an unprofessional point of view are shown to be myths by "professional" demonstration.

At the last meeting of the Sanatana Rakshini Sabha in Calcutta, the question of polygamy was warmly discussed by those present. The reformers are said to have had the best of the argument, and the president admitted the necessity of conforming to the times. The question is to be taken up again at the June meeting of this Society, which is said to be a conservative one.

WE regret to learn from the "Pioneer" of the death at Murree of Captain W. S. Nugent, Adjutant 2nd Regiment Punjab Infantry Frontier Force. This officer died of consumption after a short illness. The disease was originally engendered at Kohat, brought on by several successive attacks of the deadly fever for which that station and Peshawur are so unfortunately famous.

THE storm which threatened in British Burmah seems to have blown over. His Majesty has repudiated any intention of departing from the principles of free trade, and though he has virtually monopolized the trade in piece-goods, his commercial subjects have recovered from their alarm. The Political Agent at Mandalay reports that His Majesty's conduct is in every way most satisfactory.

THE following is the despatch of the Secretary of State to the Madras Government, appointing a successor to General McCleverty in the command of the Madras Army :—

"India Office, London, 4th April 1871.

"MY LORD,—I have to inform your Lordship that in consequence of the information received from you by telegraph, of the departure of Lieutenant-General W. A. McCleverty, from Madras, with the intention of returning to England, Her Majesty has been pleased to approve of Major-General Frederick Paul Haines being placed on the Staff of the army in India, with a view to his succeeding to the command of the troops in the Madras Presidency, with the local rank of Lieutenant-General."

THE titles of Chief Inspector and District Inspectors of Musketry are about, says the "Pioneer," to be abolished. In their stead the officer holding the former appointment will be styled Assistant Adjutant General at Head Quarters, while the old District Inspectors will receive the prefix of Deputy Assistant Adjutant General of the Divisions to which they may be attached. "This one of the great pieces of military reform which are being initiated during the present season of alarm. No real change will be involved; and as the rose by any other name is supposed to smell as sweet, we may reasonably hope that the efficiency of this branch of the staff will not be seriously impaired by this stupendous innovation."

THE WATER SUPPLY OF BOMBAY.

THE "Indian Daily News" hears that "on the recommendation of the Bombay Government, the Supreme Government has sanctioned the grant of a loan of Rs. 250,000 to the Bombay Municipality, with a view to enable that Corporation to carry out certain works connected with the water-supply of the town, subject to the confirmation of the Secretary of State. The amount is to be repaid in twelve years by an instalment of about Rs. 20,800 a year."

MR. A. STEINACKER.

THE lovers of music in Bombay will learn with regret that failing health has compelled Mr. Arthur Steinacker to leave Bombay for the invigorating air of his native country. We hope that he will recover rapidly and return amongst us to charm us with his exquisite violin-playing, and take the management of our musical gatherings.

We may say with

THE SPECIAL TRAIN FROM NAREL.

It will be seen from an advertisement that the special train on Mondays from Narel is in future to leave at 8-25 A.M. and arrive in Bombay at 11-20 A.M.

THE Rev. W. B. KEER.

We are informed that the Rev. William Brown Keer, who has zealously laboured among the sailors of our port for upwards of five years past as Harbour Chaplain of the Additional Clergy Fund, has accepted a similar position offered him at Singapore, and is expected to leave Bombay shortly for his new sphere of duty. We wish him health and success in his future labours.

THE HALSAL RELIEF FUND.

A FLOURISHING village named "Halsal," in the Beedee talooka, in the collectorate of Belgaum, was, about a fortnight ago, totally reduced to ashes. No less than forty families are suffering for want of food and clothing, and the burning heat of the tropical sun has heavily added to their miseries. Every assistance to these unfortunate sufferers at this critical time is most respectfully solicited from the well-known and liberal gentlemen of Bombay and other places, and will be most thankfully received by the undersigned, and at once remitted to the Collector of Belgaum that it may be properly distributed among the sufferers, and the names of the donors with the sum given by them published in the leading journals.—RAMCHUNDRA BHICAJI GUNJIKAR, Assistant Master Elphinstone High School, and late inhabitant of the above named "Halsal."

Bombay, 5th May.

BOMBAY MUNICIPALITY.

ABSTRACT CASH ACCOUNT FOR THE 1st QUARTER OF 1871.

		Rs. a. p.	Rs. a. p.
Balance on 1st Jan. 1871	In Cash	486 13 2	
	In the Bank	21,884 3 9	
			22,370 0 11
Receipts during the Quarter, viz.:—			
On account of Income of Municipal Fund proper		5,31,449 4 2	
Do. Assets and Liabilities, viz.:—			
Separate Funds		2,17,437 14 2	
Other parties, &c.		3,96,444 11 8	
		5,95,912 9 10	
			11,17,361 14 0
	Total		11,39,731 14 11

Payment during the Quarter, viz.:—	Rs. a. p.	Rs. a. p.
On account of Expenditure of Municipal Fund proper	5,48,380 14 10	
Do. Assets and Liabilities, viz.:—		
Separate Funds	1,95,188 10 1	
Other parties, &c.	3,96,381 13 6	
	5,89,170 7 7	
		10,94,551 6 5
Balance on 31st March 1871	In Cash	957 2 2
	In the Bank	44,223 6 4
		45,180 8 6
	Total	11,39,731 14 11

ARTHUR CRAWFORD,
Municipal Commissioner.

W. MAIDMENT,
Controller of Municipal Accounts.

24th April 1871.

THE MINISTER AND THE BUTLER.

JUDGE MANOCKJEE CURSETJEE disposed of a suit brought against the Rev. D. C. Boyd by his ex-butler in the Small Cause Court yesterday. The action had been brought to recover Rs. 5 alleged to have been retained out of the plaintiff's wages. The defendant denied the claim except as to 12 annas. His butler, he explained, to whom he had been paying Rs. 15 a month, left for a time in the middle of February, and he engaged the plaintiff on the same terms as his substitute. It was soon discovered that the plaintiff was not a butler, but only a mussal, and his services were so unsatisfactory that his wages were reduced to Rs. 12 on the 1st March. The plaintiff, he added, came from Dr. Rogers's with a warning that he was given to pilfering habits, and he was cautioned that he would be held responsible for the loss of anything under his care. Some of the missionary fowls, of the value of Rs. 2, were missing, and that amount was deducted from his wages. He was dismissed because the old butler had returned. Defendant said Mrs. Boyd had to do a deal of the work herself, and at a previous hearing promised to bring proof to that effect yesterday; but the plaintiff did not appear yesterday and so the case was dismissed.

THE DOCTOR AND THE "BAZAAR" MAN.

YESTERDAY at the Small Cause Court a case was called, at the instance of Khan Mahomed Peerbhoy, a general merchant at the Arthur Crawford Fruit Market, against Dr. Fogerty. The amount of the bill, after deducting an erroneous entry of Rs. 5, was about Rs 100.

Mr. Hormusjee appeared for the plaintiff; the defendant appeared personally.

The plaintiff produced a letter from defendant's daughter instructing him to give her the memoranda on which the goods were supplied and stating that on comparing them with the account she would pay the bill, and also the bill bearing her signature.

The defendant replied that if he had seen these papers he would have paid the account without any hesitation but that he had seen none until he was served with a summons, in fact until now in Court.

The plaintiff rejoined that he was afraid defendant would pocket the papers and go away.

Dr. Fogerty (with a laugh)—This is the first time I was ever suspected of thieving.

The Judge (to plaintiff)—All I can say is that Dr. Fogerty has a good number of dealings and causes in this Court, but I never found him do any such thing. What is the defence?

Dr. Fogerty—My defence is what I said before—that he never gave me satisfaction.

The Judge—He gives satisfaction now by producing the documents, but he is not entitled to costs as he did not present the account to you.

Dr. Fogerty—He never presented the bill till I got the summons.

The Judge (to plaintiff)—The Doctor was dealing with you and he wanted to see his daughter's account before he paid the bill, she being dead.

The Plaintiff—I would have shown him a copy of it when he asked for it, but my clerk was not in the office at the time.

The Judge—The Doctor never repudiated the authority of his daughter.

The Plaintiff—All the papers bearing his daughter's signature were in a cupboard and my clerk was not there.

Mr. Hormasjee—Perhaps my client exhibited a degree of caution—a superfluous degree of caution.

Dr. Fogerty (replying to the Judge)—I admit the account now, having seen the handwriting of my daughter on them. If it were Rs. 10,000 I would pay it.

Decree was then given for Rs. 100 but without costs.

MARWAREE TRICKS.

YESTERDAY at the Girgaum Police Court Lawrence Antone appeared before Mr. Nana Morojee and laid the following information against a Marwaree:—I reside at Mahim in the town of Bombay, and am unable to read or write. I own a house situate at Mahim. In May 1870, as I was in want of money, I applied to Shera Indajee and Anna Nursungjee, two Marwarees and partners, also residing at Mahim. They agreed to lend me Rs. 500 on the repayment of the same being secured by a note for Rs. 750 and by a pledge of the deed and bills relating to my said house. On the 12th May 1870, the loan of Rs. 500 was made to me, and I executed such note as aforesaid, and made over the said deed and bills of my house. At the desire of the Marwarees I caused other relatives of mine also to put their names to the note, which was subsequently registered under the Registration Act. In December 1870 I was desired to repay the loan of Rs. 500, and on the 7th of that month I obtained the amount from one Goolmahomed Shaik Ratton, and paid the same over to the said Shera Indajee who tore up a document which, he said, was the note executed by me, and promised to hand me the deed and bills the next day. I took up the torn document and showed it next morning to the party who had written the note for me, when I learnt that that document was not the note which I had passed. Out of the Rs. 500 due from me I had retained Rs. 30, which I promised to hand over on receipt of the deed and bills. The said Shera Indajee also passed me a writing which, he told me, was a release from him, but this document on my getting the same read was found to contain nothing but names of persons. Shera Indajee, when applied to by me in the matter, subsequently denied that any payment was made to him or that he had promised to give up the deed and bills. I then applied to the late Mr. Moroba Canoba and by his advice filed a suit in the Small Cause Court for damages to recover the note back, but the Third Judge, before whom the case was fixed for hearing, non-suited me, and directed the plaintiff to sue me on the note at once, when the question of payment would be tried. Shera Indajee has not yet brought any such action against me, but has lately sent me a notice of his intention to sell my house in exercise of a power contained in my said note. Shera Indajee had left Bombay, but he has lately returned to Bombay, and, as I am informed and verily believe, he intends to leave Bombay shortly. Under these circumstances, I pray a that warrant may issue for the apprehension of Shera Indajee, and that he may be dealt with according to law.

The Magistrate granted a warrant as applied for.

THE INCOME TAX vs. LOCAL TAXATION.

TO THE EDITOR OF THE "BOMBAY GAZETTE."

SIR,—Now that we know the alternative provided by the Bombay Government, you are probably more inclined to admit my plea for the Income Tax. The Government of India took the opportunity of its Provincial Services Resolution, to relieve itself not only from the trouble of checking the Public Works Departments of the different Governments, but also from the odium of a heavy income tax. It reduced the tax, and told the local Governments they might collect as much as they could instead of it. How much better it would have been to have kept up the tax at 2 per cent., to have made the grant for Provincial Services as large as possible, and restricted the expenditure to the amount of the grant. The alternative is before us in a new income-tax. The Government of India, in consequence of the strongest proofs that the tax pressed hard on poor people, raised the minimum of incomes to be taxed from Rs. 200 to Rs. 500, and then from Rs. 500 to Rs. 750; but the Bombay Government at once reimposes the objectionable part of the tax, and makes it reach to incomes of Rs. 100 or less. The hardships which have been exposed in Bengal will be repeated here, with the wearisome appeals by poor men before officers who have no means of finding out the truth of the appeals. If such direct taxation is sanctioned by the Government of India, it will soon be harder than ever to find

A CONTENTED MAN.

ARMY EXPENDITURE.

GENERAL BALFOUR vs. SIR R. TEMPLE.

TO THE EDITOR OF "THE TIMES."

SIR,—As the letter of your Calcutta correspondent in *The Times* of yesterday gives world-wide currency to a statement in the Budget speech of Sir Richard Temple that the cost of the Indian Army has been reduced, and especially its cost in India, I hope you will allow me, as having been officially employed to control the expenditure for the Indian Army, and being therefore conversant with the facts, to make a few comments on the Indian Finance Minister's representations.

The Budget statement is that the total expenditure for the army in India and England shows a decrease of £316,000, and that the expenditure in India "is less than that of any year since the Mutiny." This statement ignores the fact that the army expenditure, at the rates of cost established in the year 1862-63, ought to be fully three millions sterling less than it is, in consequence of the very large reduction of English and Native troops that has been effected from that date. The actual expenditure has positively increased by about a million and a-half since the year 1863-64, although since that year it has been relieved of the cost of 15,000 European troops, of the Nizam's Contingent, &c., and ought, therefore, to be more than three millions less than its actual amount.

Sir R. Temple says that the expenditure in India (£12,410,000) "is less than that of any year since the Mutiny." It is true that it is nominally £510 less than the expenditure of 1862-63, but this difference of £510 on an expenditure of so many millions hardly warrants such a boast, in face of the three facts—1, that this local reduction of expenditure is all there is to show for a local reduction of troops who cost fully two millions sterling; 2, that the total expenditure for the smaller force has increased by £1,445,064; 3, that by Sir R. Temple's admission a good deal of the apparent increase in England and diminution in India is really a mere transfer of account (by the present payment in England of officers on furlough).

As Sir R. Temple intimates that the annual increase in the expenditure for European stores, averaging for the last three years much more than double the amount spent for a larger army in 1862-63, is partly due to the introduction of new weapons, it would be desirable to know whether the total amount for new rifles supplied to India has accounted for, or even approached, the excess of this expenditure in a single one of those years.

I am sorry to say that the annual Indian Army expenditure appears to me now fully three millions higher than it ought to be, and I cannot conceive any justification for it.—I remain, sir, your obedient servant,

G. BALFOUR, Major-General.

London, April 11.

RELIGIOUS SERVICES.

Fourth Sunday after Easter, 7th May.

ST. THOMAS' CATHEDRAL.

7-30 A.M.—First celebration of Holy Communion.
11 A.M.—Morning Prayer and Sermon with second celebration of Holy Communion. Hymn 348.
3-45 P.M.—Catechising.
5-30 P.M.—Litany.
6 P.M.—Evening Prayer and Sermon. Hymns 297 157, part iii, and 335.
The offertories will be devoted as usual.

ST. JOHN'S CHURCH, COLABA.

7 A.M.—Holy Communion (celebration.)
11 A.M.—Morning Prayer and Sermon. Hymns 22 and 302.
6 P.M.—Evening Prayer and Sermon. Hymns 310, 250, and 308.
The offertories to be devoted to the choir fund.

HOLY TRINITY CHURCH, SONAPORE.

7 A.M.—Celebration of Holy Communion.
7-45 A.M.—Matins and Sermon. Hymns 141 (Blest are the pure in heart) and 92 (Glory be to Jesus.)
6 P.M.—Evensong and Sermon. Hymns 117 (Jesus lives!), 161 (O God of Hosts, the mighty Lord), and 118 (Jesu, the world's redeeming Lord.)
Collections at each service for church expenses and the poor.

CHRIST CHURCH, BYCULLA.

11 A.M.—Litany, Holy Communion (celebration), and Sermon. Hymns 350, appendix.
6 P.M.—Evening Prayer and Sermon. Hymns 139, 196, and 16.

ST. ANDREW'S CHURCH, APOLLO STREET, FORT. [CHURCH OF SCOTLAND.]

11 A.M.—Morning service.
6 P.M.—Evening service.
Service every Wednesday evening at 7 o'clock.

BOMBAY BAPTIST MISSION.

7-30 A.M.—At 15, Middle Colaba.
6 P.M.—At 5, Clare Road, Byculla.

A TRUE BILL.

(*Indian Economist.*)

THE *Times of India*, in reply to the complaint that it had appropriated from our columns without acknowledgment what it calls "the two leading principles of federal finance," declares that it did not take them from the *Indian Economist*, but from *India as it May Be*, published nearly 20 years ago. But the passage adduced from Mr. Campbell's book does not bear out the statement. We should not notice the matter however, but that the writer makes the following retort:—

"This claim for sole originality in dealing with public questions, and this assertion of patent proprietorship in financial exposition, comes with the worst possible grace from a writer who a few weeks back (as we noticed from an extract in our daily contemporary) put forward as a "discovery" of his own, and which had cost him extraordinary labour, a gross plagiarism adopted from a minute by Mr. Dampier, recently Revenue Secretary to the Bengal Government."

If such a charge has been preferred against us, we have never seen it, and as we have never had the pleasure of reading a minute of Mr. Dampier's upon any subject, so far as we remember, it is hard to see how we could have borrowed anything from him. The *Times of India* is a signal offender against this journal. It never quotes us, and yet lives upon us, and is the only journal in the country that deals so unhandsomely with a contemporary.

A complimentary reference to the Editor of this journal made by Colonel Strachey towards the close of his very able speech in Council upon the subject of Customs duties, has led to a discussion as to the real originator of the idea that it is our true policy in India to abolish such duties altogether. The *Indian Daily News* claims the suggestion as the Hon. Mr. Strachey's, while the *Times of India* declares it to be Mr. George Campbell's. The truth is the suggestion is a very old one indeed, and the only merit which the Editor of this journal can lay claim to in connection therewith, is the same as that which belongs to him in connection with some other reforms. He has familiarized the public mind with them, and fastened them as articles of belief therein where formerly they were mere casual notions. What is so unworthy on the part of the *Times of India* is this: that while every distinctive doctrine with which the journal is associated has been derived from the Editor of the *Indian Economist*, and from him only it takes studious and almost ludicrous pains to attribute them to others, or to pass them off as its own. It will give the credit of them to any and every one rather than to the writer who has the merit of having demonstrated what may or may not have been suggested before. For ourselves we have never taken the trouble to enquire whence the suggestions may have originally come. We have striven to make what we believe to be *true* opinions prevail, and in doing so persistently have come to be identified with them as our own. It would be affectation to profess to conceal from ourselves that we have had more to do with the formation of public opinion in India in the last few years than any other of its publicists. The *Times of India* ought to have said this for us, "A prophet is not without honour save in his own country, and in his father's house."

COTTON EXPORTS FROM THE CENTRAL PROVINCES AND THE BERARS.

STATEMENT showing in detail the quantity of cotton exported from the stations of the Great Indian Peninsula Railway in the Central Provinces and the Berars, from the 1st October 1870 up to week ending 30th April 1871, as compared with the exports up to the same date in the season of 1869-70.

Stations.		Exports for Week ending 30th April 1871. Full Pressed.	Half Pressed.	Loose.	Total Exports up to 30th April 1871. Full Pressed.	Half Pressed.	Loose.	Total Exports up to 30th April 1870. Full Pressed.	Half Pressed.	Loose.
Nagpore	Bales.	565	225	90	8,177	5,092	179	990	318	1
	Dokrah					331	103	58	3,699	
Wurdah	Bales.		69		17,369	4,148	1,103	7,480	1,253	1,253
	Dokrah				30,146	6,603	806			10,239
Chandoor	Bales.									
	Dokrah									
Mortimpore	Bales.		121	577	11,846	1,647	1,647	27,000	15,250	4,848
	Dokrah				11,846	1,647	1,647		15,250	4,848
Akolah	Bales.	7,201	481	1,771	19,745	3,346	3,346	15,461	13,295	1,226
	Dokrah				625	9,091	2,725		19,705	1,226
Ramdeegun	Bales.						2,725			6,380
	Dokrah						2,247			
Badnapore	Bales.						2,247			6,319
	Dokrah						1,778			
Khamgaon	Bales.						1,778			818
	Dokrah						666			
Sonee	Bales.									
	Dokrah									
Burra	Bales.									
	Dokrah									
Garwarra	Bales.									
	Dokrah									
Ellichpore	Bales.									
	Dokrah									
	Total—	7,766	1,024	3,500	1,00,370	45,026	45,257	58,988	68,817	31,150

Totals in Bales of 3½ Cwts.

	1870-71.			1869-70.	
Full-pressed.....	180,370			94,483	
Half-pressed.....	45,026			56,410	
Dokras ...45,257	3	135,770	3	10,383	161,276
		1,80,476			161,056

A. J. DUNLOP,
Assistant Cotton Commissioner, West Berar.

Dated Camp Akolah, 4th May 1871.

THE LATE Mrs. MANNING.

(*Indian Mirror.*)

INDIA has lost a sincere friend and admirer in Mrs. Manning, the author of that able and well-known work—"Ancient and Medieval India." She died on the 1st of April, after only a few days' illness, in the 78th year of her age. She was one of the originators of the "Indian Association" recently established in London for the moral and social advancement of our country. Her last act will be ever remembered with melancholy interest by the Hindu community, and especially by those who are interested in Native Female Education. A private letter, dated London, 31st March, informs us that Mrs. Mauning undertook to publish in England at her own expense, in pamphlet form, Baboo Kesub Chunder Sen's recent lecture on "Native Female Improvement" at the Bengal Social Science Association, and distribute it among friends.

INDIGENOUS JOINT-STOCK ENTERPRISE.

THE *Indian Daily News* tells an anecdote illustrating the native idea of joint stock companies. A cunning native, it appears, started a joint stock company to trade in rice. He induced the people to believe that if they paid their shares, to an amount sufficient to cover the expenses of purchasing rice from the eastern districts, they could obtain their daily supplies free of cost. At the end of each year, when the accounts are made up and the profits ascertained, the same would be divided among them. "I got my idea," said the native, "from the *sahibs*. The Great Eastern Hotel," said he, "has a very large number of shareholders, and they got all they wanted from the hotel without paying for it. Each shareholder was provided with a ticket, and he had only to show the ticket to get all that he wanted." "Capital idea that," said the shareholders, and each paid Rs. 10 as his first call. The great joint stock company came into life, a large godown was stocked with rice, but as soon as the stock was eaten the company went into liquidation. The projector soon after disappeared. The shareholders now accuse the directors of having eaten too much.

BALL IN AID OF THE DRAMATIC SICK FUND.

("ARISTIDES" IN THE *Pioneer*.)

TALKING of balls, there was rather a pleasant one given at Willis' Rooms last Wednesday (April 5), in aid of the Dramatic Sick Fund. True it was Holy Week, but "the poor players" are debarred from having balls on the nights that virtuous and properly behaved people have theirs. The former are obliged to take what occasion from work to enjoy themselves they can, and so some of the theatres being closed, they chose last Wednesday for that purpose, at the same time helping a deserving charity. I certainly did not agree with the remark made to me soon after entering the ball-room by a highly ornamented gentleman got up to an alarming extent, who said that "if they had had the ball on Good Friday they would have done better!" While disgusted at the remark, I could not help laughing at its absurdity also, which seemed to offend the party, for he moved away, and I saw him inquiring who I was, and shaking his head as if he considered there was something wrong about me. It is really wonderful the feeling that pervades the middle class, in London especially, about Good Friday. It has come to be looked upon as a festival and day of rejoicing almost equal to Christmas, and to be kept by any amount of revelry and excess. The drunkenness is immense this day, I am told, and excursion trains bring back late at night freights of intoxication no other time can equal. But these are the poor common herd. My heavy middle-class swell should have known better, and yet he spoke in good faith, I am sure, and really thought Good Friday would have been a capital night for a ball. But to return. The rooms did not begin to fill until nearly 11-30, and then there was a good sprinkling of the profession (the female part of it), mixed up with what a fair manageress called "a rather outside lot." Nothing incorrect, please understand. On the Ash Wednesday ball last year Miss Mabel Grey had got in, and great was the row in consequence, the lady patronesses insisting on her expulsion, and Mabel insisting on remaining because she had been on the stage. The men who brought her there should have known better, for though the profession may not be all we should wish, yet the respectable portion of it should not be insulted by having to associate with those whom it would be impossible to insult. However, there were no Mabels this time, ladies' tickets being procurable from the patronesses only, who had exercised a strict supervision, and though the presence of one lady, no longer in her *première jeunesse*, was commented on, it was explained that she had cast her old skin, put aside the ways and garments of Babylon, and become a British matron, and behaving as such. The beauty was not very remarkable. Miss Herbert has been very ill lately, and was not looking her best, but there were Miss Litton, Miss Bufton, Miss Swanborough, Miss Bishop, Miss Florence Evenlea (I wonder what her real name is), Miss Maud Egerton (*nee* Eliza Brown, I should fancy), Miss Bella Moore, Miss Amy Sheridan, and one or two others that looked well enough. I could not help being struck with great sameness of expression and feature among what I may term the second or third rate actresses, the young ladies who *figure* as the French say (and do a good deal of that), burlesque charmers, who depend chiefly upon impudence and a good pair of legs. Pretty after a sort no doubt they were, but it was a common sort, with no style about it. The same eyes, the same shaped face, but especially the same expression running through all—a kind of cross between a milliner "young lady" (and some of them not quite so good as that) and a fast barmaid. Their get-up was loud, and their popularity evident by some diamond rings, &c., but the style was indeed very outside. There was one young lady from the Gaiety troupe, a Miss Love, I believe, who was covered with jewellery, pitchforked on her, and then the speech of these young persons betrayed them sadly. I was fortunate enough to get under Miss Litton's wing at the patronesses' supper table, and I did not pass at all an unpleasant evening. Seated opposite the fair manageress of the Court Theatre between Maggie Brennan and Kate Bishop, with Gilbert, the successful author of The Palace of Truth and other pieces, on one side of Miss Brennan, and Knight of the Record Office near him, we formed rather a jolly set. Gilbert full of quips and cranks, Knight coming in with some quietly humorous remark, Miss Brennan the soul of fun, well backed up by her chief, and Miss Bishop quiet and lady-like, with an arch look in the eyes too that spoke of a variety of things. A very promising young actress is Miss Bishop, natural and unaffected, and, if I mistake not, will tread in the steps of poor Nelly Moore now gone, Miss Robertson, and—well really I cannot remember at this moment any more. The list of our clever lady-like young actresses is, I am sorry to say, soon exhausted, and I look in vain for the rising stars. Some are risen indeed, but I do not see the supply keep up the demand. Burlesque swallows them up. Has the young aspirant a pretty face, has she "cheek," a little voice, no matter how little, a figure she does not mind showing, then she will do. Genteel comedy, my dear sir, is all very well, but it is slow. And "the patrons of the drama" must be amused. Comedy, however, does assert itself, I am glad to say, and at the Court Theatre, the Vaudeville, the Prince of Wales, and the Haymarket it draws well. I am in great hopes of seeing burlesque kept within due limits yet, and relegated to the Strand and the Gaiety, its proper homes. Well, we enjoyed our supper. Under the direction of the gentlemen the three ladies before mentioned eschewed the champagne (a dreadful compound) and drank Bass instead. Everybody was very jolly, and dancing was kept up with vigour. A good many languid swells who had come to look on, remained to be actors in the scene; there were some quiet flirtations and some that were a little too *prononcés*. Couples lingered about the stairs and seemed desirous of making explorations in the higher regions; some of the Gaiety young ladies evidently thought they were doing ballet, some elder gentlemen made a great row in the supper room (it was supposed *they* were doing toasts and speeches), and an elderly lady was discovered fast asleep and inarticulate when aroused in the tea-room. I put my fair trio into their carriage about 4 A.M. "A delightful evening," "so nice," "oh! I have enjoyed myself"—and (general chorus) "ta, ta, dear, there is a rehearsal at 11."

DR. DOELLINGER'S MANIFESTO.

(*Saturday Review*, April 8.)

WHEN it was reported the other day that another fortnight had been allowed to Dr. Döllinger by the ecclesiastical authorities at Munich to make up his mind whether he would submit to the new dogmas of the Vatican Council, nobody felt the least doubt as to what would be his decision. Whether he has yet been actually suspended we are not able to say, though such is most likely the case. His suspension, and perhaps excommunication, is at all events a mere question of days, for his request to be allowed a hearing before the forthcoming Assembly of German Bishops at Fulda, or before a Commission of the Cathedral Chapter appointed by the Archbishop of Munich, will certainly not be granted. The Archbishop, in fact, as his eminent petitioner can hardly fail to be aware, has practically no power to grant it in the present condition of things in the Church. He is a mere puppet in the hands of the Curia. The doctrine long taught by Ultramontanes in the teeth of all ecclesiastical precedent and tradition, that the Pope has "ordinary jurisdiction" in every diocese of Christendom, reduces bishops to the position of mere vicars of the Sovereign Pontiff, holding office during his pleasure, and bound in all things to act as he may direct them, on pain of deprivation. The present Archbishop of Munich is a pious and well-meaning man, of no literary or theological attainments, but disposed to liberal views as far as he can be said to have any views, and accustomed to look up with the greatest deference to the Provost of the Royal Chapter and Professor of Ecclesiastical History, whose high character and profound learning he has had the good sense to appreciate. But this is not the first time he has been made to feel his own insignificance in the eyes of Rome. His representations of the Munich Congress in 1863 were overruled by the Papal Nuncio, and he was made the recipient of a Brief indirectly but unmistakeably condemning what had met with his full approval. At the Council he was one of the Opposition, and gave his *non placet* to the decrees which he has now formally accepted, and which he finds himself compelled—no doubt reluctantly enough—to enforce on others. Like so many of his episcopal colleagues, he is understood to accept it in some non-natural sense, but that does not diminish his own responsibility, nor help those who are too honest, and too well alive to the gravity of the issues involved, to follow so pernicious an example.

Our present concern, however, is with Dr. Döllinger, not with his judges, and we propose to place before our readers some account of his solemn declaration handed in on March 28 to the Archbishop, explaining his reasons for being unable to submit to the Vatican decrees. He begins with expressing his desire to be heard before the Assembly of German Bishops about to be held at Fulda, and states his readiness to prove before them the following five propositions:—(1) that the passages of Scripture on which Papal infallibility is based are otherwise interpreted by all the Fathers, without exception, and that he is bound by his vow to interpret Scripture only according to the unanimous consent of the Fathers, not to understand it in the infallibilist sense; (2) that the statement made in several recent pastorals and other episcopal circulars, to the effect that Papal autocracy and infallibility existed from the beginning of the Church, is based on a complete misconception of her history and tradition for the first thousand years, and is in glaring contradiction to undoubted facts; (3) that the Bishops of Romance countries, who formed the immense majority at the Council, have put their views on the subject from text-books full of spurious or corrupted testimonies, such as Liguori's *Moral Theology* and Perrone's *Prælections*, or the writings of Cardoni, Ghilardi, and Schwetz, which were disseminated at Rome during the Synod; (4) that two Œcumenical Councils of thirteenth century confirmed by several Popes, have decided the question of infallibility the other way; (5) that the Vatican decrees are incompatible with the Constitutions of European States, and specifically with the Bavarian Constitution which he has sworn to observe. On this last point he appeals to the judgment of the Legal Faculty at Munich, or any other in Germany the Archbishop may choose. Failing this appeal to the German Episcopate, he requests to be confronted with a Commission, named and presided over by the Archbishop, from the members of the Cathedral Chapter; he is himself the Provost of the Chapter of the Royal Chapel. And he urges this request, because it is no mere personal issue that is at stake—

"Thousands of the clergy, hundreds of thousands of the laity, think as I do, and hold the new articles of faith to be untenable. To this day no single man, even of those who have made the formal submission, has told me that he is really convinced of the truth of these doctrines. All my friends, acquaintance, say the same. 'Nobody believes it' is what I hear daily from every mouth."

Dr. Döllinger then refers to a Pastoral recently issued in the Archbishop's name, though not written by him, which is full of suppressions and misstatements of evidence, but which might be fully discussed in such a public investigation as he proposes. And he appeals to several former examples of such public conferences in Church history from the fifth to the sixteenth century. He entreats the Archbishop at least to summon some kind of Conference of theologians and scholars, whatever form he may choose to give to it, to discuss this weighty matter, which concerns the laity no less than the clergy, and is especially a subject for critical historians to adjudicate upon. His own book on the *First Age of the Church*, he observes, has been honoured with the approval of the Archbishop and of Catholic Germany generally; but, if the new dogmas are true, it is based on a radical misconception of the constitution of the Apostolic Church.

If the new Vatican doctrine, which attributes to the Pope plenary power (*totam plenitudinem potestatis*) over the whole Church and every individual member of it, lay or clerical, is considered in its essence, it will be found utterly to destroy the episcopate as an apostolic institution, and reduce it to a mere shadow of its former self. The Pope is alone the real bishop in every diocese, and the nominal bishop is merely his commissary, and not the successor of the Apostles; he may be very powerful so long as he will consent to act in that capacity, with a purely delegated authority, like a Jesuit or monk invested with special Papal privileges, and in this sense the Bishops were promised, when at Rome, that by helping to augment the authority of the Pope they would be augmenting their own. But the Bishops of the minority saw clearly enough through this transparent sophism, and made urgent representations to the Pope on the subject—in which the Archbishop of Munich joined—only three days before the decree was promulgated. It was just such a universal episcopate that Gregory the Great in the seventh century repudiated with horror as a blasphemous usurpation. Dr. Döllinger then recounts the various abortive attempts of the Opposition to check the progress of the Ultramontane scheme at Rome, and the worthless testimonies by which the infallibilists bolstered up their cause. With all this readers of the *Letters of Quirinus* will be familiar. At every really Œcumenical Council the most sweeping examination of tradition has been deemed an indispensable requisite for the issuing of dogmatic decrees. "How completely on this point does the course followed at Trent contrast with that adopted at the Vatican! Cardoni's work, which was accepted at the preparatory Commission, and made to do duty as the text-book of evidences for the Assembly, would not of course have stood an hour's investigation." In all past Councils of the church making any claim to be considered œcumenical there is one alone which bears any resemblance in this respect to the Vatican Synod, and that is the *Latrocinium* of Ephesus. The physical constraint there exercised finds its parallel in the utter suppression of all moral freedom in the proceedings last year at Rome. The Jesuits indeed had carefully prepared the way for this establishment of Papal absolutism in Church and State by preaching the *sacrificio dell' intelletto* as the noblest exhibition of Christian heroism and the most acceptable sacrifice to God. And yet the present question is one purely of historical facts, to be treated by historical evidence. It is admitted in words on all hands that the Pope receives no new revelations and cannot make any new articles of faith. It only remains to inquire whether it is true that the promises of Christ to St. Peter have from the first been understood throughout the Church in the sense now put upon them, and that patristic testimony and the facts of history bear out this double claim of the Papacy to omnipotence and infallibility. To evade these questions by appealing to the special Divine guidance vouchsafed to the Pope is to argue in a circle, for the very point at issue concerns his possession of that special guidance, which has first to be historically proved.

The concluding paragraphs of the declaration are so important that we think it well to give them as they stand:—

"And here I entreat your Excellence to consider that, from the nature of the case and by the express declaration of the Pope and admission of all infallibilists, the doctrine we are called on to profess is one of the fundamental articles, or rather *the fundamental article of the faith*; that we are here directly concerned with the *regula fidei* which determines all that we are to believe or not to believe. Henceforth every Catholic, who asked why he believes this or that, can only reply, 'Because the infallible Pope has so commanded.' This supreme principle of faith must, then, have been written as with a sunbeam in Holy Scripture, and can never have been obscured in the Church. It must have shone in the Church at all times and in every nation as a bright star, and have been the first principle of all instruction, and we await an explanation of the singular fact that for 1,830 years the Church should never have thought of making into an article of faith a doctrine which the Pope in his letter addressed to your Excellence on Oct. 28 designates *ipsum fundamentale principium Catholicæ fidei ac doctrinæ*. How has it been possible for the Popes for centuries to condone the denial of this fundamental article of faith in all countries and in all theological schools? Where was the unity of the Church, when men were divided on the very foundation of the faith? And, may I add, how comes it that your Excellence yourself so long and so persistently opposed the promulgation of this dogma? You say, because it was not opportune. But can it then ever be inopportune to give the faithful the key to the whole edifice of faith, to proclaim the fundamental article on which the whole must depend? We all stand giddy before the abyss which opened at our feet on July 18.

"Those who would measure the tremendous significance of this last dec ee must be earnestly exhorted to compare together the third and fourth chapters of the Constitution, and to realize what a system of absolute, universal dominion and spiritual dictatorship they contain. What has now to be believed and acted upon by every Catholic is that plenitude of power over the whole Church and every individual member of it claimed by the Popes since Gregory VII., and openly asserted in numerous Bulls since the *Unam Sanctam*. This power is unlimited and irresistible; it extends wherever there is sin, and can punish any one, allows no appeal, and is simply sovereign for the Pope, according to the saying of Boniface VIII. (the author of the *Unam Sanctam*) holds all rights in his breast. Now he has become infallible, he can in a moment by the little word "*orbi*" (i.e. by declaring that he speaks to the whole Church), make any maxim or doctrine or requisition an infallible and irreformable article of faith. No right, no personal or corporate freedom, holds good against him, for as the canonists say, the judgments of God and of the Pope's one and the same. This seems plain enough, and is the only meaning which the words can bear. Is it then possible that the Church can ever have been in this sense infallible, when for 1,800 years she has been ignorant of the fact? Is it possible that the Popes can have been infallible when they have themselves

present who maintained composure being the prisoner, who at times laughed, asked a man who was distributing photographs of him in court to give him one, and, according to a statement published in some journals, said to a reporter who, on finding his place occupied, exclaimed, 'What, will no one give me a place?' 'Yes, you may take my place if you please.' The President having pronounced the sentence, told the prisoner that the law allowed him three days within which he might appeal to the Court of Cassation. 'It is perfectly useless for me to appeal,' replied the prisoner; 'I thank you, gentlemen of the jury, for your amiability. You have condemned an innocent man. You will pay for it; your families will pay for it. *Vive* the juries of Naples!' Words which were received with applause. Thus has terminated a cause which has occupied more attention than the Civil War in Paris. It has elicited much learning, much eloquence, and a little more oratory, especially on the part of the Public Minister, than we should consider consistent with the severity of judicial pleading. But nothing is complete here without strong appeals to the feelings. The strongest point, however, in the whole case is that the majority of a Neapolitan jury discover extenuating circumstances in the poisoning of a father by a son.

PLATO IN PETTICOATS.

(*Saturday Review*, April 8.)

OUR heading represents the climax of abuse reached by a character in one of Farquhar's plays, who appears to have been frightened out of his senses by what he evidently conceived to be a superior woman, though her subsequent assertion that "books sour our temper, spoil our eyes, and ruin our complexions" may suggest a doubt as to the fitness of the language employed in describing her. It would be interesting to know whether this scene occurred in Lent, for it is during this season that the session of blue-stockings is held, and that the human being who for some unexplained reason chooses to wear petticoats rages uncontrolled, nightly addresses constituents and non-constituents, and spreads a thirst for information to generations yet unborn. To Lent she belongs, and in fact she is one [of the mortifications incident to that season. There are some who complain that we have deteriorated in its observance. It is true that it is no longer thought necessary to make an excuse for going to a ball, that there is no more fasting than is implied in the fact that a second course must depend upon quails and guinea-fowls alone, and that more marriages take place proportionally than was the case formerly. But, on the other hand, there are several circumstances calculated to fill us with hope, and to calm the apprehensions of those who would make capital from such avowals as these. The *Spectator* was "in hand" a short time ago at a fashionable club, several women have partially covered their bodies—though it is darkly hinted that this innovation may be due to the recent prevalence of vaccination—and two men have expressed a wish to go to a political reception. Such signs of the times are not to be lightly passed over, even if we could not triumphantly point to the immunity from personal restraint which the superior woman enjoys and abuses. For forty days she successfully contends with fashion; at her shrine are offered up countless numbers of crude theories and undigested ideas, objects of art are displayed before her, and scientific experiments are made for her amusement. She is never more at home than in the lecture-room; "a pretty place; there saw a great many chymical glasses and things, but understood none of them." The modesty which led Pepys to make this entry in his diary would of course now be unjustifiable. A bad atmosphere, penitential benches, and forbidding smells are sometimes characteristics of the "pretty place," but they act only as stimulants while the devotee compiles a weighty abstract by the help of a notebook and spectacles, which, if it perplexes her own mind, at least adds a new terror to the dinner-table. Here like a donkey of an evil disposition, her neighbour may hang down his ears, and patiently submit to his fate. Flight is impossible, while no man could reasonably hope to indulge in a struggle with success. Plato and Copernicus, Leibnitz and Aristotle, are pro- pounded at a moment when the future of the digestion is at stake, and the lightest topics are indispensable. At such a time a man's ignorance is particularly likely to be displayed; just as a character in a French play, on being asked the name of a bird, could only remark that "it flew when it was alive," so the average intelligence of the ordinary diner-out, with regard to the eminent names we have quoted, amounts to an impression that they wrote when they were alive. But what is this to fling in the face of a rampant middle-aged woman whom the acquisition of facts has roused to frenzy? Even were this seemingly safe assertion hazarded, a prompt contradiction would follow; the best line of conduct to pursue is to take refuge in impenetrable stupidity, perhaps even openly to avow that Shakespeare to Rossetti, and thus, incurring unequivocal contempt, be left in peace. After dinner the scientific ogress will pounce upon the timid savant, carry him off to some distant sofa, where heedless of his imploring cries, his chattering teeth, and the nervous agitation of his hands, she can pick his brains at leisure, and secure him for her next dinner-party.

It was said of a famous bluestocking of this century that she took no interest in any woman who had neither ran away from her husband nor had any complaint to make against him, and that any deviation from the ordinary rules of conduct was to her a recommendation rather than otherwise; while her mode of life was accurately summed up by the statement of a wit, that she got up every morning at five o'clock to misinform herself. Her modern representative does not trouble herself much about the relations between the two sexes; she believes that marriage is the English habit of legalising an increase of the population, and dress a covering of the body which the climate and the loss of a furry protection render necessary. No one would venture to express an opinion as to her having loved in vain, or at all. No one would venture to embrace her even *pour l'amour du diree*. To use a beautiful simile of Colonel Hanger's, a man might just as well put his arm round an oak-tree with the bark on. She bristles with abnormal angles, which may or may not be caused by what she calls her dress. Yet in spite of her strong mind she is credulous; all depends upon the channel through which the information comes. Let a professor state that the pig-faced lady is part of his system, or that still more ancient phenomenon who gave birth to something which resembled a dormouse, and disappeared after running three times round the room, and she will obediently accept as truths these slight eccentricities of nature; besides which, something must take the place of Balaam's ass. Has not an eminent philosopher lately declared that there "is an increasing number of persons in the world who do not base their theories of life upon the great ideas which have long prevailed?" One of these great ideas was to the effect that no subject presented a more valuable field for study than the classical literature of a nation. Forty years ago the masterpieces of English writers of the last century were household words; now, the superior woman of forty-five is hardly aware of their existence. On the other hand, it is true she knows that she has a deltoid, that eating and drinking sustain life, and she probably can tell the exact distance of the moon from the Royal Institution, as corrected down to the latest date.

> Nulle science n'est pour elles trop profonde,
> Et rien, monsieur, ne nous semble plus sot en ce monde:
> Les secrets les plus hauts s'y laissent concevoir,
> Et l'on sait tout chez moi, hors ce qu'il faut savoir.
> On y sait comment vont lune, étoile polaire,
> Vénus, Saturne et Mars, dont je n'ai point affaire.

On these topics she shrieks, and scolds, and splutters. It was said, in terms which we abstain from reproducing, that Voltaire gave the French a very good substitute for the Christian religion. The class of whom we are speaking are tied to no definite exponent of morality. Their religious tendencies are undergoing a constant change; they are Calvinists, ritualists, and freethinkers in turn; now they may be seen listening to a sermon on the physiological aspects of marriage; now to a discourse on the vanity of dress; now to a recital of the inconsistencies and plagiarism of which Christianity has been guilty. It may be that the cause of this is to be found in the fact that the education of women is still in its infancy. It is not very long since the object aimed at was the concealment of knowledge, and at present a sort of astonishment is often manifested by women at their own acquirements. It is so strange a feeling that it must be imparted to others; *mais dire parle, et même il y a le bien*. In a few years we shall probably have changed all this; the stage of ostentation, as Montaigne called it, will have been passed, and women will be expected to know as much, and to display their knowledge as little, as men. The mere fact that no special name has been invented for her shows the general distribution of the bel-lectered woman. Blue-stocking is an extinct word, and the epithet strong-minded conveys no very distinct impression.

In the meantime the blue sock, if we may use such an expression to denote the infant of tender years who joins in the general movement, has much to complain of. She is the antithesis of the girl who spends five nights out of seven in dancing until four in the morning, and, as such, she deserves credit. When marriage was supposed to be the natural conclusion of four years' dancing, education might be postponed; but now, when the supply of princes is so limited and the demands of women are no less exorbitant than ever, it is as well that the cultivation of the mind should not wait upon the remote possibility of being carried away in a coach drawn by eight horses. The girl who wishes to make a collection of scientific or historical facts requires encouragement; they are far better than either mono, rams or beetles. As it is, she is half afraid of a date even when it is right, and when she has called it up into existence, regards it in much the same light as the unfortunate youth did the devil whom he had raised without any definite idea as to his employment. Patronised by the prig at dinner, when she happens to be invited to one, and relegated to the schoolboy in the evening, whose mind reverts to the athletic sports at every pause of the interchange of monosyllables, she is far more sinned against than sinning. The path of knowledge is a very hard one, and it requires considerable strength of mind to disregard the latent opinion of the social Anoplhes who still believe that the whole duty of a girl is *savoir prier Dieu, manier coudre et filer*. She has her Scylla and Charybdis to avoid. It seems almost impossible to escape falling into the extreme of either vapid chaff or hopeless nineteenth-century priggishness. The disciples of the man who wrote in his diary "Lost a quarter of an hour to-day" are daily increasing in numbers; they have formed an offensive and defensive alliance with the strong-minded woman; these descendants of the Cimmerian monkeys have kissed each other—are, so literally that is to say, in order that we may not be supposed to contradict our former assertion. The generation of prigs which we are nourishing in possession of many social platforms, and will shortly celebrate with due pomp, and of course a public dinner, the extinction of humour as a consequence of their unflagging efforts. It is one thing to be frivolous, and another thing to give tongue to the information supposed to have been acquired during the morning's work. After a long swell at a blue-book or a pamphlet on School Boards, the prig goes out fortified for the labours of the day, and gathers information with bee-like assiduity and a painful pertinacity. If he meets a man with one eye, his only object is to discover the exact sensations attendant upon that condition, believing that the pursuit of knowledge is under all circumstances justifiable; he will babble Communism, or prate of Church and State in a feeble voice, as his politics may lead him, perhaps even unbend to a discussion on the Poor-laws. At times he educates a prigling, for he has a noble end in view, and it is quite possible that in the Census paper of 1881 Prig will be as distinct a classification as Lunatic or Idiot. He cannot, however, hope to transmit his qualities by inheritance; from rejection and other causes, he is not able to choose the most beautiful and healthy women, so that we may confidently trust that no children will be born capable of asking questions immediately after birth, and consequently of contradicting those from whom they receive the answers. It is from the Universities and the House of Commons that the supply must come. Cambridge, which for a long time was behindhand, is now emulating Oxford in their production, and the prospect of a November Session is one which may fill the prig's mind with joy. The proceedings of the House of Commons are curiously dull, but what are they when compared with an account of them given after dinner by a well-meaning legislator, whose accent is probably provincial, and whose countenance you instinctively distrust? The prig's career during the remainder of the year can easily be sketched. In August he rises and goes abroad, in order to make in some foreign country the remarks which may have passed unheeded in his own; he returns with two numbers of the *Nuova Antologia*, which his knowledge of the language has enabled him to cut open, and he enjoys the satisfaction of stating his opinion on the financial state of the country without fear of contradiction. Much might be forgiven him could it be proved to his face that he had ever been in love, but the nearest approach to a flirtation which he is known to have indulged in, the only occasion on which he ever compromised himself, was when he once lent a volume of Herbert Spencer's *Social Statics*. It is needless to say that he was immediately asked what his intentions were. Very different, however, is the fate which attends the female who has been on the rampage during Lent; she succumbs to the season, her progress is over, and after Easter her occupation is gone. How she spends her time then is a dark mystery; perhaps it is employed in filing the papers on the Contagious Diseases Acts which have been sent to her, or in losing and recovering her eleventh dog, or perhaps in considering what dress she should wear during the ensuing year. Nothing would surprise us, not even if it were announced that she was the responsible manager of the *Matrimonial News*, or that she supplied a fashionable journal with those curious paragraphs which are inserted in order that their contradiction may fill some blank space in a succeeding number. It is credibly reported that, at the expiration of the season, she travels on the Rhine, a terror to guides and waiters, gradually merging her individuality in that of the *dame seule*, a position which renders her still more antagonistic and ferocious to unprotected men whose canine teeth have unfortunately forgotten their original cunning. Where her chrysalis lies hid in winter is a matter which can only be vaguely conjectured; it may be in the diving-bell at the Polytechnic this, however, is mere speculation, and we only suggest it for the sake of those who are inclined to study her habits more closely. Let the knowledge at present suffice that to Lent she belongs, and in Lent appears—*nec scire fas est omnia*.

MISCELLANEOUS INCIDENTS.

M. Regnier, who conducted the negotiations at Metz which resulted in the visit of General Bourbaki to England has been arrested at Versailles.

According to a new decree of the Commune military service is obligatory between the ages of nineteen and forty, voluntary between seventeen and nineteen.

A few nights before the mail left, ladies who were endeavouring to make their escape from Paris were compelled by the insurgent officials to give 100*f.* to be allowed to take tickets.

The threat that three persons will be killed for every one of those executed by the Versailles Government has filled the Parisians with alarm, and as a precaution the guillotine has been publicly burned.

The Commune has induced the Archbishop of Paris to write a letter to M. Thiers, entreating him to use the National Guards gently, and not to shoot them. The archbishop declares that he writes of his own free will.

Louis Blanc and eight Paris deputies have signed a declaration condemning revolt against the Assembly, affirming the maintenance of the Republic to be essential and reminding M. Thiers of his words.

It is announced in one of the insurgent newspapers that General Henry, recently taken prisoner by the troops and conveyed to Versailles, escaped, after stabbing the sentinel who guarded him, and is now in Paris again.

The Freemasons of Paris have issued a manifesto, calling upon the French people, in the name of humanity, fraternity, and their desolate country, to stop the effusion of blood and to establish the basis of a definite treaty of peace.

A meeting of women was to be held in Paris on Thursday night (6th) for the purpose of forming committees throughout the city to render assistance to the insurgents. It is proposed that the women shall arm themselves as well as they can, and take their place at the barricades.

Paschal Grousset, the Communist Minister for Foreign Affairs, inaugurated his rule by sending to the ambassadors in Paris a request that they should intimate to their respective Governments that the Commune desires to maintain fraternal bonds with all countries.

A flotilla of gunboats has ascended the Seine from Havre to assist in the operations against the insurgents at Paris. Siege guns have been sent from Havre to Cherbourg, whence they will be forwarded to Paris to be used in attacking the forts occupied by the insurgents.

According to the Paris correspondent of the *Daily News*, M. Thiers, in a recent conversation, again disclaimed all desire to establish a monarchy in France. Apart from his formal engagements, it was not likely, he urged, that after being the chief of the Executive power, he could consent to be "the head clerk of a King."

The official decree appointing Marshal MacMahon Commander-in-Chief of the troops of Versailles was published on April 7. The troops are formed into an army of reserve under General Vinoy, and into an active army, consisting of three corps, commanded respectively by Generals Ladmirault, Cissey, and Dubarail.

The (Red) *Official Journal* has published a decree promising a pension of 600*f.* a year to the wives of National Guards slain, and of 365*f.* a year to all the children of National Guards up to the age of eighteen, whether legitimate or illegitimate. Also, in certain cases, the fathers, mothers, brothers, and sisters of deceased National Guards are to have pensions.

The animosity of the Reds towards General Clément Thomas seems to have arisen from the fact that he was a member of the council of war which condemned Gustave Flourens to death. A person who called on Flourens on April 7, says he remarked how strange it seemed that he should survive the person who had sentenced him to death.

"It may not be for long," added he, "but so it is."

Serious accusations are brought against General Cluseret. He is accused of having appropriated several hundred thousand francs of the public money, and of acts of complicity with the Versailles Government. The author of these charges is M. Magnan, a youth but twenty-two years of age, who was lately an officer on Garibaldi's staff; he will, he asseverates, answer with his head for the truth of these accusations.

A correspondent who has witnessed some of the fighting outside Paris, states that the streets which run up from the Seine to Courbevoie have been much battered, and that some of the buildings by the river are knocked to pieces. Everywhere about Courbevoie the signs of destruction are visible, and no life seems to be left in the place. All the shops are shut; fragments of dead horses are lying about; and the whole aspect of the place is one of gloom and desolation.

The *Gaulois* vouches for the following story:—It is known that the Commune lately issued a decree prohibiting priests from attending prisons. The other day, however, one of the authorities, yielding to the importunity of a dying prisoner, made an exception, and gave a priest a pass thus worded: "These presents are to authorize the governor to allow the visit to prisoner A—— of the citizen B——, who says he is the servant of somebody called God [*le nommé Dieu*]."

The *Daily News* correspondent at Rouen says that every train which arrives there brings fugitives from Paris, who have left their homes in dread of pillage and personal danger. Public feeling in the town is strongly excited against the Communists, and the journals warmly favour strong and decisive measures for the restoration of order. Numbers of French soldiers, recently prisoners in Belgium, are arriving in Rouen every day, and they are very heartily welcomed by the inhabitants.

The cause of Bergeret's arrest is said to be that he gave orders in opposition to those from the War Office. A request for an interview from Cluseret was the result. A stormy scene between the rival generals ensued. Bergeret declared in the most violent terms that he would not obey a man who had fought in America on behalf of the cause of slavery, in opposition to that of liberty—a man who had given up his French citizenship by becoming the naturalized subject of another country. Cluseret immediately issued an order for Bergeret's arrest.

At the Hôtel de Ville (says the correspondent of the *Telegraph*) there is an exhibition the like of which was probably never seen before. Here it is that all particulars may be obtained of those who have been killed or wounded during the different engagements. In the long corridors you meet everywhere, wandering purposelessly, with handkerchiefs to eyes, the female relatives of the fallen. But not even this sight brings home the horror of the struggle so forcibly as another that meets your eyes. This is a series of photographs—photographs of the dead, whom no one has yet recognized. Side by side with these are the number of the regiment to which the dead belonged, and that of the coffins in which their remains have been enclosed.

THE DESCENT OF MAN.

(*All the Year Round*, April 8.)

THERE is one little word, of only two syllables, the adverb "therefore," which has exerted an enormous influence on the human mind. By its aid, almost any crude account can be cooked into plausibility; things, perfectly incredible in themselves, can be made pleasant to the sceptical reader. It prepares the mind for, and softens, the most startling conclusions. You have only to cite undeniable facts, determine the inference you would draw from them, put "therefore" between the two, and the thing is done. Tenterden steeple was unhappily built, therefore we ought not to be surprised at the existence of the Goodwin Sands.

It has always struck the present writer that the acceptability to be accorded to the Darwinian doctrines entirely depends on the value to be allowed to the Darwinian "therefore"—and in no case more than in the Descent of Man, and Selection in Relation to Sex. Many men, many minds; some men will be convinced by arguments which other men hold to be insufficient. There are reasonings which everybody admits at once to be conclusive, irresistible; there are other reasonings which though they may set people thinking, and give rise to grave doubts, fail to carry all before them and to fill the hearer with complete conviction.

There are also ideas which, though felt as a shock when first propounded, by familiarity become simply ludicrous, and may even in the course of time be admitted with a languid half-assent. But truth ought not to be so indidlently dallied with. To know the truth, it is worth while to summon our energies to ask, whether the "therefore" proposed to us be really so potent as its apostles maintain. In such matters, each person must judge for himself; and he can often be led to make up his mind by a simple statement, unsupported by any argument whatever. Some such statement shall be attempted here.

The object of Mr. Darwin's latest work is to consider, firstly, whether man, like every other species, is descended from some pre-existing form; secondly, the manner of his development; and thirdly, the value of the differences between the so-called races of men. The high antiquity of man has recently been demonstrated by the labours of a host of eminent men, beginning with M. Boucher de Perthes;* and this is the indispensable basis for understanding his origin. Professor Huxley, in the opinion of most competent judges, has conclusively shown that, in every single visible character, man differs less from the highest apes than these do from the lower members of the same order of Primates. The conclusion that man is the co-descendant with other species of some ancient, lower, and extinct form, is not in any degree new. Lamarck long ago came to this conclusion, which has lately been maintained by several eminent naturalists and philosophers. Dr. Barzago Francesco published, in 1869, a work bearing in Italian the title of "Man, made in the image of God, was also made in the image of the ape."

It is assumed that he who wishes to decide whether man is the modified descendant of some pre-existing form, would probably first inquire whether man varies, however slightly, in bodily structure and in mental faculties; and if so, whether the variations are transmitted to his offspring, in accordance with the laws which prevail with the lower animals? It might also naturally be inquired whether man, like so many other animals, has given rise to varieties and sub-races, differing but slightly from each other, or to races differing so much that they must be classed as doubtful species? The inquirer would next come to the important point, whether man tends to increase at so rapid a rate, as to lead to occasional severe struggles for existence; and consequently to beneficial variations, whether in body or mind, being preserved, and injurious ones eliminated. Do the races or species of men, whichever term may be applied, encroach on and replace each other, so that some finally become extinct? But those considerations, w. Il must most of them be answered in the affirmative, are set aside for a time, in order to show, first, how far the bodily structure of man shows traces, more or less plain, of his descent from some lower form.

It is notorious that man is constructed on the same general type or model with other mammals. All the bones in the human skeleton can be compared with corresponding bones in a monkey, bat, or seal. So it is with his muscles, nerves, blood-vessels, and internal viscera. Man, moreover, is liable to receive from the lower animals, and to communicate to them, certain diseases, as hydrophobia, variola, and glanders; and this fact proves the close similarity of their tissues and blood, both in minute structure and composition, far more plainly than does their comparison under the best microscope, or by the aid of the best chemical analysis. Monkeys are liable to many of the non-contagious diseases to which we are subject—to catarrh, with its usual symptoms, often degenerating into consumption; to apoplexy, inflammation of the bowels, and cataract. They eat tea, coffee, and spirituous liquors—and they will also smoke tobacco if they can get it. Brehm tells us that he made them tipsy with brandy, and the day following their excesses an aberrant monkey, after getting drunk on brandy, would never touch it again, and thus was wiser than many men.

Now what do these facts prove? Our "relationship" to them, as Mr. Darwin expresses it, thereby implying our common descent from some primeval monkey ancestor; or simply that brutes have limbs and organs analogous to ours, and are made of flesh and blood? But it is not easy to conceive how they should be otherwise constituted, or of what else they should be made, living as they do on the same earth and in the same media as ourselves, and sustaining their life by breathing, eating, and drinking. Mr. Darwin claims for brutes a brotherhood with man, by the same plea with which Shylock argues for the common nature of Jews and Christians.

"Hath not a brute eyes? Hath not a brute hands (or their analogous substitutes), organs, dimensions, senses, affections, passions? Fed with the same food, hurt with the same weapons, subject to the same diseases; healed by the same means, warmed and cooled by the same winter and summer, as a Christian is? If you prick us, do we not bleed? If you tickle us, do we not laugh (or something like it)? If you poison us, do we not die? And if you wrong us, shall we not revenge?"

Animals, to complete the parallel, notoriously indulge in revenge; the elephant especially is known to do so. Many anecdotes, probably true, have been published on the long-delayed and artful revenge of various animals. The accurate Rengger and Brehm state that the American and African monkeys which they kept tame, certainly revenged themselves.

The progress of our embryonic development is adduced as evidence of the origin of man. The human embryo, at a very early period, can hardly be distinguished from that of other members of the vertebrate kingdom. At a somewhat later period, when the extremities are developed, the feet of lizards and mammals, the wings and feet of birds, no less than the hands and feet of man, all arise from the same fundamental form. It is quite in the later stages of development that the young human being presents marked differences from the young ape. Without question, the early stages of the development of man are identical with those of the animals immediately below him in the scale: without a doubt, in these respects, man is far nearer to the apes than the apes are to the dog. And now for the grand inference. Every individual human being, before actual birth, passes through forms analogous to those of the lower animals; therefore, the whole human race has passed through these inferior forms, until it finally became man. But is the sequitur strictly logical? Is it so inevitable as to admit of no demur?

Of the same value, but no more, are the considerations derived from the presence of rudimentary organs. Not one of the higher animals can be named which does not bear some mark in a rudimentary condition; and man forms no exception to the rule. Rudimentary organs are either absolutely useless, or they are of such slight service to their present possessors, that it is denied they could be developed under the conditions which now exist. Rudiments of various muscles have been observed in many parts of the human body; that is, a few muscles which are regularly present in some of the lower animals, can occasionally be detected in man in a greatly reduced condition. Every one must have noticed the power which many animals, especially horses, possess of moving or twitching their skin. This is effected by the panniculus carnosus. Remnants of this muscle in an efficient state are found in various parts of our own bodies; for instance, on the forehead, by which the eyebrows are raised.

Some few persons have the power of contracting the superficial muscles on their scalps; and those muscles are in a variable and partially rudimentary condition. Dr. Gallon, of Galton Bars, a family in which one member, the present head of the family, could, when a youth, pitch several heavy books from his head by the movement of the scalp alone; and he won wagers by performing this feat. His father, uncle, grandfather, and all his three children, possess the same power to the same unusual degree. A distant cousin resides in another part of France, and on being asked whether he possessed the same faculty, immediately exhibited his power. This case offers a good illustration how persistently an absolutely useless faculty may be transmitted.

The muscles which serve to move the external ear, which also belong to the system of the panniculus, are in a rudimentary condition in man; they are also variable in development, or at least in function. Mr. Darwin has seen one man who could draw his ears forward, and another who could draw them backward; one celebrated medical lecturer (was it not Abernethy?) used to amuse his pupils by wiggling to them the movements of his ears. It is supposed to be probable that most of us, by often touching our ears, and thus directing our attention toward them, could, by repeated trials, recover some power of movement. But no man possesses the least power of erecting his ears—the one movement which might be of use to him. The ears of the chimpanzee and orang are curiously like those of man, and the keepers in the Zoological Gardens assert that those animals never move or erect them. Why these animals, as well as the progenitors of man, should have lost the power of erecting their ears, we cannot say. It may be that, owing to their arboreal habits and great strength, they were but little exposed to danger, and so during a lengthened period moved their ears but little, and thus gradually lost the power of moving them. This would be a parallel case with that of those large and heavy birds, which from inhabiting oceanic islands have not been exposed to the attacks of beasts of prey, and have consequently lost the power of using their wings for flight. Some monkeys, too, exhibit a peculiar structure—a vestige of formerly pointed ears—which occasionally reappears in man.

* See The Age of Stone, *All the Year Round*, First Series, vol. xx., p. 361.

It appears as if the posterior molar or wisdom-teeth were tending to become rudimentary in the more civilised races of men. These are rather smaller than the other molars, as is likewise the case with the corresponding teeth in the chimpanzee and orang; and they have only two separate fangs. They do not cut through the gums till about the seventeenth year, and they are much more liable to decay, and are earlier lost, than the other teeth. In the Melanian races, on the other hand, the wisdom-teeth are usually furnished with three separate fangs, and are generally sound. Professor Schaaffhausen accounts for this difference between the races by "the posterior dental portion of the jaw being always shortening" in those that are civilised. This shortening Mr. Darwin attributes to civilised men habitually feeding on soft, cooked food, and thus using their jaws less. It is becoming quite a common practice in the United States to remove some of the molar teeth of children (English parents often do the same with their young folks' incisors) as the jaw does not grow large enough for the perfect development of the normal number.

It is an interesting fact that ancient races of men more frequently present structures which resemble those of the lower animals, than do the modern races. One chief cause seems to be, that ancient races stand somewhat nearer than modern races, in the long line of descent to their remote animal-like progenitors.

In order to understand the existence of rudimentary organs, we have only to suppose that a former progenitor possessed the parts in question in a perfect state, and that, under changed habits of life, they became greatly reduced, either from simple disuse or through the natural selection of those individuals which were least encumbered with a superfluous part.

Thus we can understand how it has come to pass that man and all other vertebrate animals have been constructed on the same general model; why they pass through the same early stages of development; and why they retain certain rudiments in common. Consequently, we ought frankly to admit their community of descent. It is only natural prejudice, and that arrogance which has made our forefathers declare that they were descended from demi-gods, which leads us to demur to this conclusion. But the time, Mr. Darwin predicts, will before long come, when it will be thought wonderful that naturalists, who were well acquainted with the comparative structure and development of man and other mammals, should have believed that each was the work of a separate act of creation.

Mr. Darwin's Comparison of the Mental Powers of Man and the Lower Animals, is more amusing, but not a bit more conclusive, to the present writer, in establishing the development of man from some lower form. It is full of matter to overflowing; but a good many weak arguments, put cumulatively together, do not make one strong argument. Circumstantial evidence as to facts and deeds may carry all before it by its fulness. Circumstantial reasoning is little worth; to be convincing, it must be complete. Logic admits of no half-measures; it either proves all, or nothing at all. Not every reader of the Descent of Man will admit that it has proved all it tries to prove.

That comparison is made solely to show that there is no fundamental difference between man and the higher mammals in their mental faculties. The variability of the faculties in the individuals of the same species, is noted as an important point in his favour. And indeed it is the unanimous opinion of all who have long attended to animals of many kinds, including birds, that the individuals differ greatly in every mental characteristic.

Dogs, cats, monkeys, like man, manifestly feel pleasure and pain, happiness and misery. Happiness is never better exhibited than by young animals, such as puppies, kittens, and lambs, when playing together, like our own children. Even insects play together, as has been described by P. Huber, who saw ants chasing and pretending to bite each other, like so many puppies.

It is a well-established fact that the lower animals are excited by the same emotions as ourselves. Terror acts in the same manner on them as on us, causing the muscles to tremble, the heart to palpitate, and the hair to stand on end. Suspicion, the offspring of fear, is eminently characteristic of most wild animals. Courage and timidity are extremely variable qualities in the individuals of the same species, as is plainly seen in dogs.

We see maternal affection exhibited in the most trifling details; thus Longger observed an American monkey carefully driving away the flies which plagued her infant; and Duvaucel saw a hylobates washing the faces of her young ones in a stream. So intense is the grief of female monkeys for the loss of their young, that it invariably caused the death of certain kinds kept under confinement by Brehm in North Africa. Orphan monkeys were always adopted and carefully guarded by the other monkeys, both male and female. One female baboon had so capacious a heart, that she not only adopted young monkeys of other species, but stole young dogs and cats, which she continually carried about. An adopted kitten scratched this affectionate baboon, who certainly had a sharp intellect; for she was much astonished at being scratched, and immediately examined the kitten's feet, and without more ado lit off the claws. As Whewell has remarked, "Who that reads the touching instances of maternal affection, related so often of the women of all nations, and of the females of all animals, can doubt that the principle of action is the same in the two cases?"

Allowing that the principle of action is the same, does it thence inevitably follow that the ancestry is the same, in the two cases?

Most of the more complex emotions are common to the higher animals and ourselves. Every one has seen how jealous a dog is of his master's affection, how angry any one dog is with another, and how displeased with monkeys. This shows that animals not only feel emulation. They love approbation or praise, and a dog carrying a basket for his master exhibits pride and pleasure. Shame, or the reverse, is a great dog source, the snarling of a little dog; and this may be called retrospective. Several observers have stated that monkeys certainly dislike being laughed at; and they sometimes invent imaginary offences. In the Zoological Gardens there was a baboon who always got into a furious rage when his keeper took out a letter or book and read it aloud to him.

Hardly any faculty is more important for the intellectual progress of man than the power of attention. Animals clearly manifest this power, as when a cat watches by a hole and prepares to spring on its prey. Wild animals sometimes become so absorbed when thus engaged, that they may be easily approached. Mr. Bartlett has furnished a curious proof how variable this faculty is in monkeys. A man who trains monkeys to act, used to purchase common kinds from the Zoological Society at the price of five pounds for each; but he offered to give double the price, if he might keep three or four of them for a few days, in order to select from. When asked how he could possibly so soon learn whether a particular monkey would turn out a good actor, he answered that it all depended on their power of attention. If when he was talking and explaining anything to a monkey, its attention was easily distracted, as by a fly on the wall or other trifling object, the case was hopeless. If he tried by punishment to make an inattentive monkey act, it turned sulky. On the other hand, a monkey which carefully attended to him could always be trained.

It is almost superfluous to state that animals have excellent memories for persons and places. A baboon at the Cape of Good Hope recognised Sir Andrew Smith with joy after an absence of nine months. Even ants, as P. Huber has clearly shown, recognised their fellow-ants belonging to the same community after a separation of four months.

Imagination is one of the highest faculties of man. By this faculty he unites, independently of the will, former images and ideas, and thus creates brilliant and novel results. Dreaming gives us the best notion of this power. As Jean Paul Richter says, "The dream is an involuntary art of poetry." As dogs, cats, horses and probably all the higher animals, even birds (some birds sing in their sleep) have vivid dreams, (and this is shown by their movements and voice), we must admit that they possess some power of imagination.

Reason, it will be admitted, stands at the summit of the faculties of the human mind. Few persons any longer dispute that animals possess some power of reasoning. It is a significant fact that, the more the habits of any particular animal are studied by a naturalist, the more he attributes to reason, and the less to unlearnt instincts. Dr. Hayes in his work on the Open Polar Sea, repeatedly remarks that his dogs, instead of continuing to draw the sledges in a compact body, diverged and separated when they came to thin ice, so that their weight might be more evenly distributed. This was often the first warning and notice which the travellers received that the ice was becoming thin and dangerous.

Mr. Colquhoun winged two wild-ducks, which fell on the opposite side of the stream; his retriever tried to bring over both at once, but could not succeed. She then, though never before known to ruffle a feather, deliberately killed one, brought over the other, and returned for the dead bird.

It has been often said that no animal uses any tool; but the chimpanzee in a state of nature cracks a native fruit, somewhat like a walnut, with a stone. Rengger easily taught an American monkey thus to break open hard palm-nuts, as well as boxes. Another monkey was taught to open the lid of a large box with a stick, and afterwards used the stick as a lever to move heavy bodies. In the Zoological Gardens, a monkey which had weak teeth, used to break open nuts with a stone; and after using the stone, bid it in the straw, and would not let any other monkey touch it. Here, then, we have the idea of property; but this idea is common to every dog with a bone, and to most or all birds with their nests.

The Duke of Argyll considers that the fashioning of an implement for a special purpose forms an immeasurable gulf between man and the brutes. But Sir J. Lubbock suggests that when primeval man first used flint-stones for any purpose, he would have accidentally splintered them, and would then have used the sharp fragments. From this step, it would be a small one to intentionally break the flints, and not a very wide step to fashion them. In breaking the flints, sparks would have been emitted, and in grinding them, heat would have been evolved: thus the two usual methods of obtaining fire may have originated. The anthromorphous or manshaped apes, build for themselves temporary platforms on which to take rest and sleep; the orang is known to cover itself at night with the leaves of the pandanus. In these habits Mr. Darwin sees the first steps toward some of the simpler arts; namely, rude architecture and dress, as they arose amongst the early progenitors of man.

Animals possess an approach to language. A Paraguayan monkey, when excited, utters at least six distinct sounds, which excite in other monkeys similar emotions. The sense of beauty has been declared to be peculiar to man. But the bower-birds, by tastefully ornamenting their playing passages with gaily coloured objects, as do certain humming-birds their nests, give evidence that they possess a sense of beauty. Well and good, granting all this, and more, what is the inference? Does similarity of mind and affections necessarily imply community of origin? For that is the grand question at issue. Granting that the difference in mind between man and the higher animals, great as it is, is certainly one of degree and not of kind, is it an inevitable consequence that the possessor of the higher intellect, man, should be an improved descendant of the possessor of the lower intellect, a man-shaped ape? Let the inquirer carefully read the book—it is not hard reading—which is the crowning life-work of an amiable, honest, and most painstaking savant. After reading it, let him ask himself, "Does this clever book impress with the conviction that it gives the true and veritable history of the Origin and Descent of Man?"

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